

A Historical Sketch of B.L. Van der Waerden's Work on Algebraic Geometry 1926 – 1946

*I am simply not a Platonist. For me mathematics is not a contemplation of essences but intellectual construction. The Tetragonizein te kai parateinein kai prostithenai that Plato speaks of so contemptuously in Republic 527A is my element.*¹

Algebraic Geometry might be defined as the treatment of geometrical objects and problems by algebraic methods. According to this *ad hoc* definition², what Algebraic Geometry is at a given point in history will naturally depend on the kind of geometrical objects and problems accepted at the time, and even more on the contemporary state of algebra. For instance, in Descartes' early seventeenth Century, "Algebraic Geometry" (in the sense just defined) consisted primarily in applying the New Algebra of the time to problems of geometrical constructions inherited mostly from antiquity. In other words, the "Algebraic Geometry" of early modern times was the *Analytic Art* of Descartes, Viète and others—cf. [Bos 2001].

The discipline which is called Algebraic Geometry today is much younger. It was first created by a process of gradual dissociation from analysis after the Riemannian revolution of geometry. Bernhard Riemann (1826–1866) had opened the door to new objects that eventually gave rise to the various sorts of varieties: topological, differentiable, analytic, algebraic, etc. which happily populate geometry today. After a strong initial contribution by Alfred Clebsch (1833–1872), Max Noether (1844–1921), as well as Alexander W.v. Brill (1842–1935) and Paul Gordan (1837–1912), the main development—important foreign influence notwithstanding, for instance by the Frenchman Emile Picard (1856–1941)—lay in the hands of Italian mathematicians such as the two leading figures of the classification of algebraic surfaces Guido Castelnuovo (1865–1952) and Federico Enriques (1871–1946), as well as Eugenio Bertini (1846–1933), Pasquale del Pezzo (1859–1936), Corrado Segre (1863–1924), Beppo Levi (1875–1962), Ruggiero Torelli (1884–1915), and Carlo Rosati (1876–1929) in his earlier works. This—one is tempted to say—golden period of Italian Algebraic Geometry may be argued to have more or less ended with WW I.³ But some of the authors, like Rosati, continued of course to be active and were joined by younger

¹ Postscriptum of B.L. Van der Waerden's letter to Hellmuth Kneser dated Zürich, 10 July 1966, [NSUB, Cod. Ms. H. Kneser A 93, Blatt 19]: *Ich bin halt doch kein Platoniker. Für mich ist Mathematik keine Betrachtung von Seiendem, sondern Konstruieren im Geiste. Das Tetragonizein te kai parateinein kai prostithenai, von dem Platon im Staat 527A so verächtlich redet, ist mein Element.* Van der Waerden begs to differ from the following passage of Plato's *Republic* (in Benjamin Jowett's translation): "Yet anybody who has the least acquaintance with geometry will not deny that such a conception of the science is in flat contradiction to the ordinary language of geometers. — How so? — They have in view practice only, and are always speaking in a narrow and ridiculous manner, of *squaring and extending and applying* and the like — they confuse the necessities of geometry with those of daily life; whereas knowledge is the real object of the whole science." The italicized words are quoted in Greek by Van der Waerden.

² This definition was suggested to me by Catherine Goldstein several years ago to fix ideas in the course of a discussion.

³ This point of view is taken also by Brigaglia and Ciliberto—see [Brigaglia & Ciliberto 1995].

colleagues, like Beniamino Segre (1903–1977). The strongest and most visible element of continuity of Italian Algebraic Geometry, beyond WW I and all the way into the 1950s, however, was the towering figure of Francesco Severi whose long and active life (1879–1961) connects the golden first period with the following four decades. At the end of this second period, Italian Algebraic Geometry essentially ceased to exist as a school identifiable by its method and production. Meanwhile on an international scale, the discipline of Algebraic Geometry underwent a major methodological upheaval in the 1930s and 1940s, which today tends to be principally associated with the names of André Weil and Oscar Zariski. Subsequently, another rewriting of Algebraic Geometry occurred under Alexander Grothendieck’s influence as of the early 1960s. Both of these upheavals of the discipline in the 20th century redefined Algebraic Geometry, changing the methods and creating new types of mathematical practice. The second rewriting, in the hands of Grothendieck, also clearly changed the realm of objects: Algebraic Geometry was turned into the theory of schemes in the 1960s. In contrast to this, the relevance of new objects for the rewriting of Algebraic Geometry in the 1930s and 1940s is less marked, and depends in part on the authors and papers considered. At any rate, both rewritings appear to have preserved both the objects and the big problems studied in the previous Algebraic Geometry. For example, the resolution of singularities for higher-dimensional algebraic varieties was prominent in Italian Algebraic Geometry which claimed to have solved it up to dimension 2, and it continues to arouse interest even today. But new problems were added at the crossroads of history, either inherited from other traditions which had formerly not belonged to Algebraic Geometry—for instance, the analogue of the Riemann Hypothesis for (function fields of) curves over finite fields—, or created by the new methods—like Grothendieck’s so-called “Standard Conjectures.”

In the present paper, we discuss Bartel Leendert Van der Waerden’s (1903–1996) contributions to Algebraic Geometry of the 1920s and 1930s (as well as a few later articles) with a view to a historical assessment of the process by which a new type of Algebraic Geometry was established during the 1930s and 1940s. The simultaneous decline of Italian Algebraic Geometry, its causes and the way it happened, is at best a side-issue of the present article which we plan to treat in greater detail elsewhere.⁴ However, the relationship between new and old Algebraic Geometry in the 1930s and 1940s is at the heart of what we have to discuss here, in part because of the interesting way in which Van der Waerden’s position with respect to Italian Algebraic Geometry evolved in the 1930s (see §3 below), but mostly because any historical account of the rewriting of Algebraic Geometry must answer the question of how the old and new practices related to each other.

A *first explanation of this historical process* could interpret the dramatic changes of the 1930s and 1940s as the natural consequence of the profound remodeling of algebra in the first third of the twentieth century; such an interpretation is perhaps suggested by the *ad hoc* definition in terms of objects, problems and methods of Algebraic Geometry given above and by the fact that this rewriting essentially meant to preserve the objects and problems treated by the Italian authors. In this interpretation, new powerful Algebra

⁴ In fact, the present paper on Van der Waerden sketches only one slice of a larger project to study the history of Algebraic and Arithmetic Geometry between 1919 (Noether’s report on the arithmetic theory of algebraic functions in one variable) and 1954 (Weil’s well-prepared *coup* against Severi at the Amsterdam ICM), i.e., before the advent of cohomological methods in Algebraic Geometry.

was being brought to bear on Algebraic Geometry, transforming this field so as to bring it closer to the algebraic taste of the day. The decline of Italian Algebraic Geometry around the same period of time might then simply express the failure on the part of the Italians to adopt that new way of doing algebra. Within this historical scheme, one would still wish to have a more specific explanation of why the Italian algebraic geometers failed to adapt to the new ways of algebra between the wars—for instance, some thought that Algebraic Geometry was a discipline separated from the rest of mathematics by a special sort of intuition needed to give evidence to its insights.⁵ But even in the absence of such a more detailed analysis, a plain historical mechanism—the adoption of a new algebraic methodology, the roots of which could be studied independently⁶—would be used to account for the profound rewriting of Algebraic Geometry in the 1930s and 1940s.

This first scheme of historical explanation would seem *a priori* to be particularly well-adapted to analyse Van der Waerden’s contributions, because the remodelling of algebra which we have alluded to was epitomized in his emblematic textbook “Moderne Algebra” [Van der Waerden 1930/31]. Even though its author was but the skilful compiler and presenter of lectures by Emil Artin and Emmy Noether, he would obviously appear to have been particularly well placed to play an important role when it came to injecting modern algebra into Algebraic Geometry, and we will see below (§1) that he appears to have set out to do precisely that. Moreover, main actors of the then modern and new development of algebra were aware of its potential usefulness for recasting Algebraic Geometry. This applies in the first place to Emmy Noether who had written, as early as 1918, a report for the *Deutsche Mathematiker-Vereinigung* about the “Arithmetic Theory of Algebraic Functions of one variable in its relation to other theories and to the theory of algebraic number fields” [Noether 1919]—thus complementing the earlier report of 1892–93 by A. Brill and her father Max Noether [Brill & Noether 1892-93]—, and who actively helped to introduce ideal-theoretic methods into Algebraic Geometry in the 1920s, in particular via her rewriting of Hentzelt’s dissertation [Noether 1923a] and her article *Eliminationstheorie und allgemeine Idealtheorie* [Noether 1923b], which inspired young Van der Waerden for his first publication on Algebraic Geometry—see §1 below.

But we shall see below that this first scheme of explanation, according to which modern algebra is the principal motor of the process, does not suffice to account for Van der Waerden’s changing relationship with Italian Algebraic Geometry, let alone as a historical model for the whole rewriting of Algebraic Geometry in the 1930s and 1940s. Not only is the notion of applying modern algebra to Algebraic Geometry too vague as it stands, but following the first scheme carries the risk of missing the gossamer fabric of motivations, movements and authors which renders the historiography of the first rewriting of Algebraic Geometry in the 20th century so challenging and instructive.

⁵ See for example [Weil 1979, p. 555]: *Au sujet de la géométrie algébrique, il régnait encore quelque confusion dans les esprits. Un nombre croissant de mathématiciens, et parmi eux les adeptes de Bourbaki, s'étaient convaincus de la nécessité de fonder sur la théorie des ensembles toutes les mathématiques; d'autres doutaient que cela fût possible. On nous objectait le calcul des probabilités ..., la géométrie différentielle, la géométrie algébrique; on soutenait qu'il leur fallait des fondations autonomes, ou même (confondant en cela les nécessités de l'invention avec celles de la logique) qu'il y fallait l'intervention constante d'une mystérieuse intuition.*

⁶ ... and have been studied independently—see for instance [Corry 1996/2004].

Another explanation of this historical process, several variants of which are widespread among mathematicians, is implicit in the following quote by David Mumford from the preface to Parikh’s biography of Oscar Zariski [Parikh 1991, p. xxv–xxvi]:

The Italian school of algebraic geometry was created in the late 19th century by a half dozen geniuses who were hugely gifted and who thought deeply and nearly always correctly about their field. . . . But they found the geometric ideas much more seductive than the formal details of the proofs. . . . So, in the twenties and thirties, they began to go astray. It was Zariski and, at about the same time, Weil who set about to tame their intuition, to find the principles and techniques that could truly express the geometry while embodying the rigor without which mathematics eventually must degenerate to fantasy.

According to this view, the principal origin of the process lay in the lack of rigour on the part of the Italians, and the injection of new algebraic techniques into Algebraic Geometry was simply necessary in order to “truly” bring out what the Italians had been trying to do with their inadequate methodology. Aside from the fact that no human mathematical formulation of a problem or phenomenon can ever reasonably be called the true one, Mumford’s last sentence above is especially difficult to reconcile with the historical facts because of the considerable variety of ways to rewrite Algebraic Geometry which were under discussion in the 1930s and 1940s—cf. §4 below.

The first part of Mumford’s account, which isolates the Italians’ lack of rigour as the principal motor of the development and interprets the rewriting of Algebraic Geometry as a reaction to it, has its origin in the experience of many mathematicians trying to work their way through the Italian literature on Algebraic Geometry. We shall see in §3 that Van der Waerden, too, would occasionally be exasperated with the Italian sources. But there are two reasons why such an explanation of what happened in the 1930s and 1940s is insufficient: On the one hand, I will show on another occasion that these difficulties were not just due to a lack of rigour on the Italian side, but can best be described as a clash of cultures of scientific publishing.⁷ On the other hand, I shall sketch below—and this will show the need to correct both schemes of explanations discussed so far—how the rewriting of Algebraic Geometry was a much more complicated process in which several different mathematicians or mathematical schools, with different goals and methods, interacted, each in a different way, with Italian Algebraic Geometry. Political aspects will be seen to play a non-negligible part in this ballet. At the end of the day, Weil and Zariski will indeed stand out as those who accomplished the decisive shift after which the practice of Algebraic Geometry could no longer resemble that of the Italian school.

Note incidentally that Van der Waerden is not mentioned by Mumford as one of those who put Algebraic Geometry back on the right track. I am in no way pointing this out to suggest that David Mumford did not want to give Van der Waerden his due—in fact, he does mention him in a similar context in an article which is also reproduced in Parikh’s biography of Zariski [Parikh 1991, p. 204]—; but it seems to me that Van der Waerden’s sinuous path between algebra and geometry, which we will outline in this paper, simply does not suggest Mumford’s claim about “the principles and techniques that could truly

⁷ It therefore goes without saying that I do not go along with the caricature of Italian Algebraic Geometry presented in the article [de Boer 1994].

express the geometry while embodying the rigor,” whereas Zariski’s and Weil’s (different!) algebraic reconstructions of Algebraic Geometry may indeed convey the impression of justifying it because of the way in which these latter authors presented their findings. My main claim then, which will be developed in this paper at least as far as Van der Waerden is concerned, is that the difference especially between Van der Waerden and Weil, is less a matter of mathematical substance than of style.

Indeed, compared to Weil’s momentous treatise *Foundations of Algebraic Geometry* [Weil 1946a], van der Waerden’s articles on Algebraic Geometry may appear as piecemeal, even though they do add up to an impressive body of theory⁸, most, if unfortunately not all⁹, of which has been assembled in the book [Van der Waerden 1983]. This piecemeal appearance may be related to Van der Waerden’s “non-platonic” way of doing mathematics as he described it to Hellmuth Kneser in the PS which we chose as the epigraph of this paper. He was quite happy to develop bit by bit the minimum techniques needed to algebraize Algebraic Geometry. He left the more essentialist discourse to others. Later in his life, he would feel that he was world-famous for the wrong reason: for his book on Algebra, whereas his more original contributions, especially those he had made to Algebraic Geometry, were largely forgotten.¹⁰

§1. 1925 — Algebraizing Algebraic Geometry as Emmy Noether did

On 21 October 1924, Luitzen Egbertus Jan Brouwer from Laren (Nord-Holland) wrote a letter to Hellmuth Kneser, then assistant to Richard Courant in Göttingen, announcing the arrival of Bartel Leendert Van der Waerden:¹¹

In a few days, a student of mine (or actually rather of Weitzenböck’s) will come to Göttingen for the Winter term. His name is Van der Waerden, he is very bright and has already published things (especially about invariant theory). I do not know whether the formalities a foreigner has to go through in order to register at the University are difficult at the moment; at any rate it would be very valuable for Van der Waerden if he could find help and guidance. May he then contact you? Many thanks in advance for this.

About ten months after his arrival in Göttingen, on 14 August 1925, the 22 year old Van der Waerden submitted his first paper on Algebraic Geometry to *Mathematische Annalen* with

⁸ Elements of this body continue to be used nowadays in research to great advantage. For instance, Chow coordinates have had a kind of renaissance recently in Arakelov Theory—see for example [Philippon 1991–1995]. And transcendence techniques have been improved using multi-homogeneous techniques which were first developed by Van der Waerden—see for instance the reference to [Van der Waerden1928c] in [Rémond 2001, p. 57].

⁹ Van der Waerden’s papers sadly and surprisingly missing from the volume [Van der Waerden 1983] include: [1926b], [1928b], [1928c], [1941], [1946], [1947b], [1948], [1950a], [1950b], [1956a], [1956b], and [1958].

¹⁰ Cf. Hirzebruch’s *Geleitwort* to the volume [Van der Waerden 1983], p. III.

¹¹ [NSUB, Cod. Ms. H. Kneser] . . . *In einigen Tagen kommt ein Schüler von mir (oder eigentlich mehr von Weitzenböck) nach Göttingen zum Wintersemester. Er heisst Van der Waerden, ist sehr gescheit und hat schon einiges publiziert (namentlich über Invariantentheorie). Ich weiss nicht, ob für einen Ausländer, der sich immatrikulieren will, die zu erfüllenden Formalitäten momentan schwierig sind; jedenfalls wäre es für Van der Waerden von hohem Wert, wenn er dort etwas Hilfe und Führung fände. Darf er dann vielleicht einmal bei Ihnen vorsprechen? Vielen Dank im Voraus dafür.*

the help of Emmy Noether: *Zur Nullstellentheorie der Polynomideale* [Van der Waerden 1926a]. Its immediate reference point is Noether’s article [Noether 1923b], and its opening sentences sound like a vindication of the thesis indicated above that the development of Algebraic Geometry reflects the state of Algebra at a given time. This interpretation was also endorsed by the author himself when he looked back on it 45 years later: “Thus, armed with the powerful tools of Modern Algebra, I returned to my main problem: to give Algebraic Geometry a solid foundation.”¹²

The article [Van der Waerden 1926a] starts with these categorical words:¹³

The rigorous foundation of the theory of algebraic varieties in n -dimensional spaces can only be given in terms of ideal theory, because the definition of an algebraic variety itself leads immediately to polynomial ideals. Indeed, a variety is called algebraic, if it is given by algebraic equations in the n coordinates, and the left hand sides of all equations that follow from the given ones form a polynomial ideal.

However, this foundation can be formulated more simply than it has been done so far, without the help of elimination theory, on the sole basis of field theory and of the general theory of ideals in ring domains.

As we shall see anon, Van der Waerden would change his discourse about the usefulness—let alone the necessity—of ideal theory for Algebraic Geometry quickly and radically. Looking back, he would write on 13 January 1955 in a letter to Wolfgang Gröbner (who, contrary to Van der Waerden, adhered almost dogmatically to ideal theory as the royal road to Algebraic Geometry practically until his death):¹⁴

Should one sacrifice this whole comprehensive theory only because one wants to stick to the idealtheoretic definition of multiplicity? The common love of our youth, ideal theory, is fortunately not a living person, but a tool, which one drops as soon as one finds a better one.

This statement belongs to a debate about the correct definition of intersection multiplicities (of which we will discuss a first stage in §2 below). But one might actually wonder whether Van der Waerden *ever* fully embraced the first sentence of his paper [Van der Waerden 1926a] about the necessity of ideal theory for the foundation of Algebraic Geometry: The introduction was in all probability not written by the young author himself, but by Emmy Noether; Van der Waerden tells us in his obituary for Emmy Noether that this was her

¹² See [Van der Waerden 1971, p. 172]. This passage goes on to tell in retrospect the genesis and the main idea of the paper [Van der Waerden 1926a].

¹³ [Van der Waerden 1926a, p. 183]: *Die exakte Begründung der Theorie der algebraischen Mannigfaltigkeiten in n -dimensionalen Räumen kann nur mit den Hilfsmitteln der Idealtheorie geschehen, weil schon die Definition einer algebraischen Mannigfaltigkeit unmittelbar auf Polynomideale führt. Eine Mannigfaltigkeit heißt ja algebraisch, wenn sie durch algebraische Gleichungen in den n Koordinaten bestimmt wird, und die linken Seiten aller Gleichungen, die aus diesen Gleichungen folgen, bilden ein Polynomideal. — Die Begründung kann nur einfacher gestaltet werden als es bisher geschehen ist, nämlich ohne Hilfe der Eliminationstheorie, ausschließlich auf dem Boden der Körpertheorie und der allgemeinen Idealtheorie in Ringbereichen.*

¹⁴ [ETHZ, Nachlass Van der Waerden, HS 652:3107]: *Soll man nun diese ganze umfassende Theorie opfern, nur weil man an der idealtheoretischen Multiplizität festzuhalten wünscht? Unsere gemeinsame Jugendliebe, die Idealtheorie, ist zum Glück kein lebender Mensch, sondern ein Werkzeug, das man aus der Hand legt, sobald man ein besseres findet.* — I thank Silke Slembek who first pointed out this correspondence to me.

habit with papers of her young students.¹⁵ Also, the fact that he felt or kept a certain distance from her can be gathered from remarks that Van der Waerden made at different times. For instance, in a letter of 26 April 1926 to Hellmuth Kneser (then absent from Göttingen), Van der Waerden wrote:¹⁶

... But you may be able to imagine that I value a conversation with you more highly than that with Emmy Noether, which I am now facing every day (in complete recognition of Emmy's kindheartedness and mathematical capacities).

And the obituary for his Jewish teacher—while in itself an act of courage in Nazi Germany, in particular considering the difficulties that local party officials at Leipzig created for Van der Waerden then and afterwards¹⁷—insisted so strongly on how very special and different from ordinary mathematicians, and therefore also from him, she had been that it makes her appear almost outlandish. We quote for instance the following passage, reminding the reader that ideals were typically denoted by gothic letters at the time:¹⁸

It is true that her thinking differs in several respects from that of most other mathematicians. We all rely so happily on figures and formulæ. For her these utilities were worthless, even bothersome. She cared for concepts only, not for intuition or computation. The gothic letters which she hastily jotted on the blackboard or the paper in a characteristically simplified shape, represented concepts for her, not objects of a more or less mechanical computation.

But whatever the author's opinion on the general relevance of ideal theory was at the time, in his paper [Van der Waerden 1926a], Van der Waerden did apply ideal theory to

¹⁵ [Van der Waerden 1935, p. 474]: *Sie schrieb für uns alle immer die Einleitungen, in denen die Leitgedanken unserer Arbeiten erklärt wurden, die wir selbst anfangs niemals in solcher Klarheit bewußt machen und aussprechen konnten.*

¹⁶ [NSUB, Cod. Ms. H. Kneser A 93, Blatt 3]: *... Dennoch werden Sie sich vielleicht vorstellen können[,] daß ich Ihre Unterhaltung höher schätze als diejenige Emmy Noethers, die mir jetzt täglich wartet (mit vollständiger Anerkennung von Emmy's Herzengüte und mathematische Kapazitäten).*

¹⁷ Van der Waerden's Personal File in the University Archives at Leipzig [UAL, Film 513] records political difficulties he had especially with local Nazis. After initial problems with Nazi students in May 1933 and the refusal of the ministry in Dresden to let him accept an invitation to Princeton for the Winter term 1933/34, an incident occurred in a Faculty meeting on 8 May 1935 (i.e., less than a month after Emmy Noether's death and slightly more than a month before Van der Waerden submitted his obituary to *Mathematische Annalen*): Van der Waerden and the physicists Heisenberg and Hund inquired critically about the government's decision to dismiss four "non-Aryan" colleagues in spite of the fact that they were covered by the exceptional clause for WW I Frontline Fighters of the law of 7 April 1933, and Van der Waerden went as far as suggesting that these dismissals amounted to a disregard of the law on the part of the government. Even though he took this back seconds afterwards when attacked by a colleague, an investigation into this affair ensued which produced evidence that local Nazis thought him politically dangerous, quoting also his behaviour at the Bad Pyrmont meeting of the German Mathematics Association DMV in the fall of 1934. Van der Waerden continued not to be authorized to attend scientific venues abroad to which he was invited, neither to the ICM in Oslo (1936) nor to Italy (1939, 1942). The Nazi *Dozentenbund* in April 1940 considered Van der Waerden not to be acceptable as a representative of "German Science," and thought him to be "downright philosemitic." — I sincerely thank Birgit Petri who took the trouble to consult this file in detail.

¹⁸ [Van der Waerden 1935, p. 474]: *Ihr Denken weicht in der Tat in einigen Hinsichten von dem der meisten anderen Mathematiker ab. Wir stützen uns doch alle so gerne auf Figuren und Formeln. Für sie waren diese Hilfsmittel wertlos, eher störend. Es war ihr ausschließlich um Begriffe zu tun, nicht um Anschauung oder Rechnung. Die deutschen Buchstaben, die sie in typisch-vereinfachter Form hastig an die Tafel oder auf das Papier warf, waren für sie Repräsentanten von Begriffen, nicht Objekte einer mehr oder weniger mechanischen Rechnung.*

the very first steps of the theory of algebraic varieties, all but stripping it at the same time of elimination theory with which it was still intimately linked in Noether's immediately preceding works. More precisely, Van der Waerden in his first paper on Algebraic Geometry already reduced elimination theory, which since Kronecker had been an essential ingredient in the arithmetico-algebraic treatment of Algebraic Geometry, to a mere tool: "Elimination theory in this setting is only left with the task to investigate how one can find in finitely many steps the variety of zeroes of an ideal (once its basis is given) and the bases of its corresponding prime and primary ideals"—a move that he will repeat, as we have already mentioned, with respect to ideal theory.¹⁹

The key observation of the paper, which introduced one of the most fundamental notions into the New Algebraic Geometry, is today at the level of things taught in a standard algebra course. Paraphrasing §3 of [Van der Waerden 1926a]: If $\Omega = \mathbf{P}(\xi_1, \dots, \xi_n)$ is a finitely generated extension of fields, then all the polynomials f in $R = \mathbf{P}[x_1, \dots, x_n]$ for which one has $f(\xi_1, \dots, \xi_n) = 0$ form a prime ideal \mathfrak{p} in R , and Ω is isomorphic to the field of quotients Π of the integral domain R/\mathfrak{p} , the isomorphism sending ξ_1, \dots, ξ_n to x_1, \dots, x_n . Conversely, given a prime ideal \mathfrak{p} in R (and distinct from R), then there exists an extension field $\Omega = \mathbf{P}(\xi_1, \dots, \xi_n)$ of finite type such that \mathfrak{p} consists precisely of the polynomials f in $R = \mathbf{P}[x_1, \dots, x_n]$ for which one has $f(\xi_1, \dots, \xi_n) = 0$; indeed, it suffices to take $\xi_i = x_i \pmod{\mathfrak{p}}$ in R/\mathfrak{p} .

These constructions suggest a crucial generalization of the notion of zero, and thereby of the notion of point of an algebraic variety: The field Ω associated with \mathfrak{p} , which is unique up to isomorphism,

is called the *field of zeroes* of \mathfrak{p} . The system of elements $\{\xi_1, \dots, \xi_n\}$ is called a *generic zero*²⁰ of \mathfrak{p} . A *zero* (without further qualification) of an ideal \mathfrak{m} is by definition any system of elements $\{\eta_1, \dots, \eta_n\}$ of an extension field of \mathbf{P} , such that $f(\eta_1, \dots, \eta_n) = 0$ whenever $f \equiv 0 \pmod{\mathfrak{m}}$. A zero which is not generic is called *special*.²¹

In a footnote attached to this passage, Van der Waerden notes the analogy with the terminology of generic points used by (algebraic) geometers. And this point is further developed in geometric language in §4, with reference to an affine algebraic variety M in affine n -space $C_n(\mathbf{P})$ over an algebraically closed field \mathbf{P} , defined by the ideal \mathfrak{m} :²²

¹⁹ [Van der Waerden 1926a, p. 183–184]: *Die Eliminationstheorie hat in diesem Schema nur die Aufgabe, zu untersuchen, wie man (bei gegebener Idealbasis) in endlichvielen Schritten die Nullstellenmannigfaltigkeit eines Ideals und die Basis der zugehörigen Primideale und Primärdeale finden kann.* — We do not discuss here the gradual shift from elimination to ideals; from Kronecker, via König, Macaulay and others, to Emmy Noether and her Dedekindian background. This history will, however, be treated for our larger project.

²⁰ Literally, Van der Waerden speaks of *allgemeine Nullstelle*, i.e., "general zero," and continues to use the adjective "general" throughout. Our translation takes its clue from the English terminology which was later firmly established, in particular by Weil, and which echoes the Italian *punto generico*.

²¹ [Van der Waerden 1926a, p. 192]: *Der nach 3 für jedes von R verschiedene Primideal \mathfrak{p} konstruierbare, nach 1 auch nur für Primideale existierende, nach 2 bis auf Isomorphie eindeutig bestimmte Körper $\Omega = \mathbf{P}(\xi_1, \dots, \xi_n)$, dessen Erzeugende ξ_i die Eigenschaft haben, daß $f(\xi_1, \dots, \xi_n) = 0$ dann und nur dann, wenn $f \equiv 0 \pmod{\mathfrak{p}}$, heißt Nullstellenkörper von \mathfrak{p} ; das Elementensystem $\{\xi_1, \dots, \xi_n\}$ heißt allgemeine Nullstelle von \mathfrak{p} . Unter Nullstelle schlechthin eines Ideals \mathfrak{m} verstehen wir jedes Elementensystem $\{\eta_1, \dots, \eta_n\}$ eines Erweiterungskörpers von \mathbf{P} , so daß $f(\eta_1, \dots, \eta_n) = 0$, wenn $f \equiv 0 \pmod{\mathfrak{m}}$. Jede nicht allgemeine Nullstelle heißt speziell.*

²² [Van der Waerden 1926a, p. 197]: *Ist M irreduzibel, also \mathfrak{m} prim, so heißt jede allgemeine Null-*

If M is irreducible, so that \mathfrak{m} is prime, then every generic zero of the ideal \mathfrak{m} is called a *generic point of the variety M* . This terminology agrees with the meaning that the words generic and special have in geometry. Indeed, by generic point of a variety, one usually means, even if this is not always clearly explained, a point which satisfies no special equation, except those equations which are met at every point. For a specific point of M , this is of course impossible to fulfil, and so one has to consider points that depend on sufficiently many parameters, i.e., points that lie in a space $C_n(\Omega)$, where Ω is a transcendental extension of \mathbf{P} . But requiring of a point of $C_n(\Omega)$ that it be a zero of all those and only those polynomials of $\mathbf{P}[x_1, \dots, x_n]$ that vanish at all points of the variety M yields precisely our definition of a generic point of the variety M .

This builds a very elegant bridge from the classical to the new usage of the word. But even though it is true that objects depending on parameters are fairly ubiquitous in the geometric literature²³, the meaning of “generic” was not formally defined, as Van der Waerden himself remarks, in terms of parameters. The word appears to have been considered as already understood, and therefore in no need of definition. Still, it is to the more philosophically minded Federigo Enriques that we owe a textbook explanation of what a generic point is that does not agree with Van der Waerden’s interpretation:²⁴

The notion of a *generic* ‘point’ or ‘element’ of a variety, i.e., the distinction between properties that pertain *in general* to the points of a variety and properties that only pertain to *exceptional* points, now takes on a precise meaning for all algebraic varieties.

A property is said to pertain in general to the points of a variety V_n , of dimension n , if the points of V_n not satisfying it form—inside V_n —a variety of less than n dimensions.

Contrary to Van der Waerden’s notion of generic points, Enriques’s ‘points’ are always points with complex coordinates, and genericity has to do with negligible exceptional sets, not with introducing parameters. This provides a first measure for the *modification* of basic notions that the rewriting of Algebraic Geometry entails; defining a generic point in the way Van der Waerden does brings out the aspect that he explains so well, but is quite

stelle des Ideals \mathfrak{m} allgemeiner Punkt der Mannigfaltigkeit M . Diese Bezeichnung ist in Übereinstimmung mit der in der Geometrie geläufigen Bedeutung der Wörter allgemein und speziell. Man versteht doch meistens, wenn es auch nicht immer deutlich gesagt wird, unter einem allgemeinen Punkt einer Mannigfaltigkeit einen solchen Punkt, der keiner einzigen speziellen Gleichung genügt, außer denjenigen Gleichungen, die in allen Punkten erfüllt sind. Diese Forderung kann natürlich ein bestimmter Punkt von M niemals erfüllen, und so ist man genötigt, Punkte zu betrachten, die von hinreichend vielen Parametern abhängen, d.h. in einem Raum $C_n(\Omega)$ liegen, wo Ω eine transzendente Erweiterung von \mathbf{P} ist. Fordert man aber von einem Punkt von $C_n(\Omega)$, daß er Nullstelle ist für alle die und nur die Polynome von $\mathbf{P}[x_1, \dots, x_n]$, die in allen Punkten der Mannigfaltigkeit M verschwinden, so kommt man gerade auf unsere Definition eines allgemeinen Punktes der Mannigfaltigkeit M .

²³ To quote an example at random from the Italian literature, Severi’s *Trattato* [Severi 1926], which appeared in the same year as Van der Waerden’s paper under discussion, opens with a chapter on linear systems of plane curves in the second section of which the discussion of algebraic conditions imposed on curves in a linear system quickly turns to the case [Severi 1926, p. 23] where the conditions vary (continuously), giving rise to the distinction between particular and general positions of the condition. The context there, as well as in many other texts of the period, is the foundation of enumerative geometry, a problem which Van der Waerden was especially interested in—cf. our §3 below.

²⁴ [Enriques & Chisini 1915, p. 139]: *La nozione di ‘punto’ o ‘elemento’ generico di una varietà, cioè la distinzione fra proprietà spettanti in generale ai punti d’una varietà e proprietà che spettano solo a punti eccezionali, acquista ora un significato preciso per tutte le varietà algebriche. — Si dice che una proprietà spetta in generale ai punti d’una varietà V_n , ad n dimensioni, se i punti di V_n per cui essa non è soddisfatta formano — entro V_n — una varietà a meno di n dimensioni.*

different from Enriques’s narrower notion of point. At the same time, the new framework of ideal theory bars all notions of (classical, analytic) continuity as for example in the variation of parameters; it makes sense over arbitrary abstract fields.

The modest *ersatz* for classical continuity offered by the Zariski topology²⁵ is partially introduced in [Van der Waerden 1926a, p. 25] where the author defines the *algebraische Abschließung*²⁶ of a finite set of points to be what we would call their Zariski closure. He appends an optimistic footnote where he says in particular that “as far as algebra is concerned, the algebraic closure is a perfect substitute for the topological closure.”²⁷

Finally, the *dimension* of a prime ideal \mathfrak{p} (notations as above) is defined by Van der Waerden, following the classical geometric way, to be the transcendence degree of the corresponding function field Ω over \mathbf{P} . Emmy Noether had given her “arithmetical version of the notion of dimension” via the maximum length of chains of prime ideals in §4 of [Noether 1923b] under slightly more restrictive hypotheses, and Van der Waerden generalized her results to his setting in [Van der Waerden 1926a, pp. 193–195]. He added in proof a footnote which sounds a word of caution against using chains for the notion of dimension in arbitrary rings. As is well-known, this step was taken by Wolfgang Krull more than ten years later—see [Krull 1937].

As the section title from [Noether 1923b] we just quoted shows, and as repeatedly used in [Van der Waerden 1926a], developments using ideal theory were called *arithmetic* by Emmy Noether and her circle.²⁸ In this sense, Van der Waerden’s first paper on Algebraic Geometry provides an *arithmetisation* of some of its basic notions. This terminology will be made more precise by Krull, who reserved it for methods having to do with the multiplicative decomposition of ideals or valuations²⁹, and from there it will be adopted by Zariski for his way of rewriting the foundations of Algebraic Geometry as of 1938. It sounds out of place today; we would rather speak of *algebraisation*. But taking the old terminology seriously and using it to a certain extent actually helps the historic analysis.

More precisely, Van der Waerden’s first contribution to the rewriting of Algebraic Geometry announces a *transition from the arithmetisation to the algebraisation* of Algebraic Geometry. The methods he uses were undoubtedly called arithmetical at the time and place where the paper was written. But the basic new notions that he brings to Algebraic

²⁵ This is of course our terminology today, not Van der Waerden’s in 1926. As is well-known, it was actually Zariski who formally introduced this topology on his “Riemann manifolds” of functions fields (the points of which are general valuations of the field) in [Zariski 1944].

²⁶ The only reasonable translation of this would be “algebraic closure”. However, Van der Waerden uses a participle of the verb ‘to close’ instead of the noun ‘closure,’ presumably in order to avoid confusion with the algebraic closure (*algebraischer Abschluß*) of a field.

²⁷ [Van der Waerden 1926a, p. 197–198, footnote 15]: *Die algebraische Abschließung kann aber für die Algebra die Stelle der topologischen Abschließung vollständig vertreten.*

²⁸ It would be very interesting to study Emmy Noether’s usage of the word *arithmetic* in detail. One might be able to argue that she tends to use the word like a synonym of “conceptual,” taken in the sense that those coming after Emmy Noether have used to characterise her approach (we saw a rather extreme example of such a characterisation in the passage from Van der Waerden’s obituary quoted above).

²⁹ See in particular [Krull 1937, p. 745, footnote 2]: *Unter Sätzen von ausgesprochen “arithmetischem” Charakter verstehe ich Sätze, die in den Gedankenkreis der “multiplikativen”, an Dedekind anknüpfenden Richtung der Idealtheorie und der Bewertungstheorie gehören. . .*

Geometry, above all the notion of generic point, do not appeal to the more properly arithmetic aspects of ideal theory (like prime or primary decomposition), i.e., do not appeal to those aspects which are nowadays treated under the heading of “commutative algebra.” With the success of “Modern Algebra,” the general theory of fields as it was first presented by Steinitz, which was still considered an arithmetic theory in the 1920s, would simply be incorporated into Algebra, as most of it became preparatory material for the modern treatment of the resolution of algebraic equations. Since we will describe Van der Waerden’s later contributions to Algebraic Geometry as a specific form of *algebraisation*, the article [Van der Waerden 1926a] can be considered with hindsight as a first step in the direction that he would take, freeing himself more and more from a more specifically arithmetic heritage.

§2. 1927–1932 — Forays into Intersection Theory

It is probably not known what high or conflicting intentions the parents of H.C.H. Schubert had, in the proud town of Postdam back in the turbulent year 1848, when they christened their son *Hermann Cæsar Hannibal*. But he who was thus named created a theory—the calculus of enumerative geometry—which, had it not been created, should be invented to have existed for the sake of the historians of mathematics. For like no other purely mathematical theory of the late nineteenth century, the *Schubert Calculus* can be regarded as an expression, inside the realm of pure mathematics, of the mindset of the contemporary industrialisation, and consequently later criticism of this theory and its practitioners, for shaky foundations or/and occasional malfunctioning of the machinery, would eventually be charged with metaphors of cultural critique.

But since the focus here is on Van der Waerden, I will not go into the history of the Schubert calculus. Suffice it to say that the precise goal of the theory is to effectively compute the number (not determine the nature!) of all the geometric objects satisfying a set of conditions which, taken together, admit but finitely many solutions. Examples include³⁰ “(1) to find the number of circles tangent to 3 given circles, which Appolonius investigated about 200 B.C.; (2) to find the number of arbitrary conics—ellipses, parabolas and hyperbolas, as well as circles—tangent to 5 conics, which Steiner proposed in 1848 as a natural generalization of the problem of Appolonius; (3) to find the number of twisted cubics tangent to 12 quadratic surfaces, whose remarkable solution, published only in the book [Schubert 1879] (culminating on p. 184), won Schubert the gold medal in 1875 from the Royal Danish Academy.” (Steiner thought the solution to (2) was $6^5 = 7776$, but was corrected by Chasles in 1864 who came up with the right answer 3264. The prizeworthy number of solutions to (3) that Schubert found is 5,819,539,783,680.) Schubert constructed his theory as a special kind of propositional calculus for geometric conditions which was influenced by Ernst Schröder’s logic, i.e., by the continental counterpart of British developments in the Algebra of Logic. A key ingredient in building this effective calculus was Schubert’s “principle of the conservation of number” which postulates the invariance—as long as the total number of solutions remains finite—of the number of

³⁰ Quoted from Kleiman’s concise introduction to the centennial reprint of Schubert’s principal book [Schubert 1979, p. 5], which may also serve as a first orientation about the history of Schubert Calculus.

solutions (always counted with multiplicities), when the constants in the equations of the geometric conditions vary.

The calculus works well and produces enormous numbers, digesting amazingly complicated situations. Its theoretical justification remained problematic, though, and in a very prominent way: David Hilbert’s 15th problem in his famous 1900 ICM address called for the “rigorous foundation of Schubert’s enumerative calculus,” and, following artfully constructed counter-examples to Schubert’s principle proposed as of 1903 by G. Kohn, Eduard Study and Karl Rohn, even Francesco Severi admitted that the desire to secure the exact range of applicability of Schubert’s principle was “something more than just a scruple about exaggerated rigour.”³¹ Severi, in the paper just quoted, reformulated the problem in terms of algebraic correspondences³², thereby providing one of the many reasons for the importance and increasing impetus of this subject in the Algebraic Geometry of the first half of the twentieth century. During WW I, Study’s critique became more bitter, probably reflecting the fact that large numbers without regard for the individuals in the masses that were counted were acquiring a bad taste at that time.³³

Van der Waerden first became acquainted with Schubert Calculus, and indeed with Algebraic Geometry, in a course on enumerative geometry given by Hendrik de Vries at the University of Amsterdam, before he came to Göttingen.³⁴ He returned to this subject, and in doing so apparently was also influenced by discussions with Emmy Noether—see [Van der Waerden 1927, end of footnote 5]—, in a paper that he submitted to *Mathematische Annalen* when his previous paper, which we have discussed in the last section, had just appeared. It is in this second paper on Algebraic Geometry [Van der Waerden 1927] that one finds explicitly for the first time the other key ingredient, besides generic points, which will characterise Van der Waerden’s rewriting of Algebraic Geometry: that which he called *relationstreue Spezialisierung*, i.e., relation-preserving specialization. André Weil

³¹ [Severi 1912, p. 313]: *Comunque, in questo caso si tratta di qualcosa più che un semplice scrupolo di eccessivo rigore; e la critica non è poi troppo esigente se richiede sia circoscritto con precisione il campo di validità del principio.*

³² [Severi 1912, p. 314f]: *Comincio dall’osservare che, come del resto è implicito nell’enunciato di Schubert, ogni condizione variabile [anche di dimensione inferiore a k] imposta agli enti Γ di V e gli elementi Γ' di un’altra varietà algebrica V' , la cui dimensione k' non ha a priori alcuna relazione con k . Fissando uno degli elementi Γ' , i Γ omologhi del dato Γ' , son quelli che soddisfanno ad una particolarizzazione della condizione variabile. — Così per esempio la condizione imposta ad una retta Γ dello spazio di trisecare una curva algebrica Γ' di dato ordine n , si traduce in una corrispondenza algebrica tra la varietà V_4 delle rette Γ e la varietà algebrica V' (generalmente riducibile e costituita anche da parti di diverse dimensioni) delle curve Γ' di ordine n , assumendosi omologhe una retta Γ ed una curva Γ' , quando Γ triseca Γ' .*

³³ [Study 1916, p. 65f]: *Im vorliegenden Fall handelt es sich nicht nur um die von einzelnen Vertretern der abzählenden Geometrie produzierten gewaltigen Zahlen, für die man sich interessieren mag oder nicht, sondern um die Methodik der algebraischen Geometrie überhaupt. ... Man hat das in Rede stehende ‘Prinzip’ auch da angewendet, wo, bei eingehenderer Bemühung, die gewöhnlichen Mittel der Algebra nicht nur ausgereicht, sondern auch sehr viel mehr geleistet haben würden. Man interessiert sich für diese oder jene ‘Resultate’, jede Methode ist willkommen, die sie möglichst geschwind und reichlich zu liefern scheint.*

³⁴ In 1936, de Vries published a textbook Introduction to Enumerative Geometry in Dutch which Van der Waerden reviewed very briefly for *Zentralblatt* (vol. 15, p. 368f), writing in particular that, according to his own experience, there was no better way to learn geometry than to study Schubert’s *Kalkül der abzählenden Geometrie*.

would later, in his *Foundations of Algebraic Geometry*, simply write *specialization*.³⁵

There is, however, a slight technical difference between the basic notion of specialisation à la Weil—replacing one affine point ξ with coordinates in some extension field of the fixed ground field, which we call \mathbf{P} as before, by another one η in such a way that every polynomial relation with coefficients in \mathbf{P} involving the coordinates of ξ also holds for the coordinates of η —, and the concept that Van der Waerden introduced in his 1927 paper: Van der Waerden works with multi-homogeneous coordinates in order to control the simultaneous specialisation of a finite number of projective points (which will be taken to be all the generic solutions of an enumerative problem). More precisely,³⁶ starting from our ground field \mathbf{P} , adjoining h unknowns (parameters) $\lambda_1, \dots, \lambda_h$, he worked in some fixed algebraically closed extension field Ω of $\mathbf{P}(\lambda_1, \dots, \lambda_h)$. Given q points

$$X^{(1)} = (\xi_0^{(1)} : \dots : \xi_n^{(1)}), \dots, X^{(q)} = (\xi_0^{(q)} : \dots : \xi_n^{(q)})$$

in projective n -space over the algebraic closure $\overline{\mathbf{P}(\lambda_1, \dots, \lambda_h)}$ inside Ω , a *relationstreue Spezialisierung* of $X^{(1)}, \dots, X^{(q)}$ for the parameter values $\mu_1, \dots, \mu_h \in \Omega$ is a set of q points

$$Y^{(1)} = (\eta_0^{(1)} : \dots : \eta_n^{(1)}), \dots, Y^{(q)} = (\eta_0^{(q)} : \dots : \eta_n^{(q)})$$

in projective n -space over Ω such that, for any polynomial g in the variables $x_0^{(1)}, \dots, x_n^{(1)}; x_0^{(2)}, \dots, x_n^{(2)}; \dots; x_0^{(q)}, \dots, x_n^{(q)}; \lambda_1; \dots; \lambda_h$ with coefficients in \mathbf{P} which is homogeneous in each of the packets of variables separated by semicolons, and such that

$$g(\xi_0^{(1)}, \dots, \xi_n^{(1)}; \dots; \xi_0^{(q)}, \dots, \xi_n^{(q)}; \lambda_1; \dots; \lambda_h) = 0,$$

one also has

$$g(\eta_0^{(1)}, \dots, \eta_n^{(1)}; \dots; \eta_0^{(q)}, \dots, \eta_n^{(q)}; \mu_1; \dots; \mu_h) = 0.$$

Van der Waerden uses this notion to analyze problems with Schubert's principle of the conservation of number, in a way which is vaguely reminiscent of the avoidance of Russell's paradox by a theory of types: in order to make sense of the number of solutions which will be conserved, one has to explicitly specify the generic problem from which the given problem is considered to have been derived via specialisation of parameters. And just as in the case of the theory of types, the prescribed diet makes it a little hard to survive. Thus Van der Waerden mentions the example of the multiplicity of an intersection point of an r -dimensional with an $(n - r)$ -dimensional subvariety in projective n -space, which, according to his analysis, is not well-defined (if none of the subvarieties is linear) as long as one has not specified the more general algebraic sets of which the given subvarieties are considered to be specialisations.³⁷ — We will soon encounter this example again.

³⁵ See [Weil 1946a, Chap. II, §1]. In the introduction to this book, André Weil acknowledges [Weil 1946a, p. x]: “The notion of specialization, the properties of which are the main subject of Chap. II, and (in a form adapted to our language and purposes) the theorem on the extension of a specialization ... will of course be recognized as coming from Van der Waerden.”

³⁶ We paraphrase the beginning of §3 in [Van der Waerden 1927].

³⁷ [Van der Waerden 1927, p. 766]: *Gegen diesen Grundsatz ist oft verstoßen worden. Man redet z.B. ohne Definition von der Multiplizität eines Schnittpunktes zweier Mannigfaltigkeiten der Dimension r und $n - r$ im projektiven Raum P_n . Es wird dabei nicht angegeben, aus welchen allgemeineren Gebilden man die M_r und die M_{n-r} durch Spezialisierung entstanden denkt. ...*

On the positive side, given the reference to a generic problem, Van der Waerden can simply define the multiplicity of a specialised solution to be the number of times it occurs among the specialisations of all generic solutions. (This multiplicity can be zero, for generic solutions that do not specialize—see [Van der Waerden 1927, p. 765].) In this way, the “conservation of number” is verified by construction, and Van der Waerden does manage to solve a certain number of problems from enumerative geometry by interpreting them as specialisations of generic problems which are completely under control. For instance, in the final §8, he demonstrates his method for lines on a (possibly singular) cubic surface over a base field of arbitrary characteristic.³⁸

The technical heart of the paper [Van der Waerden 1927] is the proof of possibility and unicity (under suitable conditions) of extending (*ergänzen*) a specialisation from a smaller to a larger finite set of points. It is for this that Van der Waerden resorts to elimination theory (systems of resultants). The necessary results had been established in the little paper [Van der Waerden 1926b] which, as we have already remarked, is strangely missing from the volume [Van der Waerden 1983]. — It is part of well-known folklore in Algebraic Geometry that André Weil in his *Foundations* would “finally eliminate . . . the last traces of elimination theory” [Weil 1946a, p. 31, footnote], at least from this part of the theory, using a trick of Chevalley’s. Eventually, as of the 4th edition [1959], Van der Waerden will drop the chapter on Elimination Theory from the second volume of his Algebra book.

In Van der Waerden’s papers to be discussed next we will see the algebraic technique become even more diverse—for the last time before he will settle on his sort of minimal algebraisation of Algebraic Geometry which we will discuss in §3.

Having seen how Van der Waerden reduced the problem of Schubert’s principle to that of a good definition of intersection multiplicity, it is not surprising to find him working on Bézout’s Theorem in two papers of the following year: the long article [Van der Waerden 1928a] as well as the note [Van der Waerden 1928c]. (This note is not contained in the volume [Van der Waerden 1983].)

In the simplest case, Bézout’s Theorem says that two plane projective curves of degree n , resp. m , intersect in precisely $m \cdot n$ points of the complex projective plane, provided one counts these points with the right multiplicities. In the introduction to his article [Van der Waerden 1928a], Van der Waerden first recalls a “Theorem of Bézout in modern garb” following Macaulay, to the effect that the sum of multiplicities of the points of intersection of n algebraic hypersurfaces $f_i = 0$ in projective n -space equals the product of the degrees $\deg f_i$, provided the number of points of intersection remains finite. Here the multiplicities are defined in terms of the decomposition into linear forms of the so-called u -resultant of the system of hypersurfaces, i.e., of the resultant of $(f_1, \dots, f_n, \sum u_k x_k)$, where the u_k are unknowns and x_0, \dots, x_n are the projective coordinates. This entails the “conservation of number” in the sense of the article we have discussed before, to wit, the sum of multiplicities in each special case equals the number of solutions in the generic case (when the coefficients of the f_i are unknowns). This property is kept by Van der

³⁸ Van der Waerden in this paper calls hypersurfaces ‘principal varieties’ because their corresponding ideals are principal. In a funny footnote [Van der Waerden 1927, p. 768], he even proposes to call them simply *Häupter*, i.e., ‘heads.’

Waerden as a guiding principle for generalizing Bézout’s Theorem. As a consequence, for every application of the theorem, he has to define the ‘generic case’ that is to be taken as reference.

Van der Waerden mentions the general problem which we have already encountered in our discussion of the previous article [Van der Waerden 1927]: to define the multiplicity of the intersection of an r -dimensional subvariety and an $(n - r)$ -dimensional subvariety in projective n -space. Again he criticizes earlier attempts to generalize Bézout’s Theorem to this situation for their failure do make the notion of multiplicity precise. He solves the problem using a method which goes back to Kronecker, and which avails itself of the wealth of automorphisms of projective space: transform the two subvarieties which we want to intersect via a sufficiently general matrix U of rank $n - r + 1$, so that they are in general position to each other. Re-specializing U to the identity matrix will then realize the original problem as a special case of the generic one. And Bézout’s Theorem states that the number of generic intersection points is just the product of the degrees of the two subvarieties (the degree of a k -dimensional subvariety being defined as the number of intersection points with a generic $(n - k)$ -dimensional linear subspace).

The technical panoply employed in this paper [Van der Waerden 1928a] is rich and varied: more Noetherian (and Noether-Hentzeltian) ideal theory is used than in the parsimonious article [Van der Waerden 1926a], Macaulay’s homogeneous ideals, David Hilbert’s and Emmanuel Lasker’s results about Dimension Theory with “Hilbert’s Function”—cf. also the slightly later [Van der Waerden 1928c] in which another case of Bézout’s Theorem is established, concerning the intersection of a subvariety with a hypersurface in projective space—, and linear transformations.

Incidentally, Van der Waerden performs all the constructions of §6 of the paper in what Weil will later call a *universal domain* Ω , i.e., an algebraically closed field of infinite transcendence degree over the base field:³⁹

Ω then has the property that every time when, in the course of the investigation, finitely many quantities have been used, there will still be arbitrarily many unknowns left which are independent of those quantities. Fixing this field Ω once and for all saves us adjoining new unknowns time and again, and all constructions of algebraic extensions. If in the sequel at any point ‘unknowns from Ω ’ are introduced, it will be understood that they are unknowns which are algebraically independent of all quantities used up to that point.

In spite of the considerable algebraic apparatus that Van der Waerden brought to bear on the problems of intersection theory, his results remained unsatisfactory:⁴⁰

³⁹ [Van der Waerden 1928a, p. 518]: *Ω hat dann die Eigenschaft, daß es immer, wenn im Laufe der Untersuchung endlichviele Größen aus Ω verwendet worden sind, noch beliebig viele neue, von diesen Größen unabhängige Unbestimmte in Ω gibt. Die Zugrundelegung des ein für allemal konstruierten Körpers Ω erspart uns also die immer erneute Adjunktion von Unbestimmten und alle Konstruktionen von algebraischen Erweiterungskörpern. Wenn im Folgenden an irgendeiner Stelle ‘Unbestimmte aus Ω ’ eingeführt werden, so sind damit immer gemeint solche Unbestimmte von Ω , die von allen bis dahin verwendeten Größen aus Ω algebraisch-unabhängig sind.*

⁴⁰ [Van der Waerden 1929, p. 338]: *Soweit sie reichte, hatte die algebraische Methode eine größere Allgemeinheit als jede analytische, da sie auf beliebige abstrakte Geometrien (die zu abstrakten Körpern gehören) anwendbar war. Aber bei der Übertragung der Methoden auf Varietäten von Geraden u.dgl. stieß die Durchführung der Beweise auf immer wachsende Schwierigkeiten, und für solche Gebilde, die*

As far as it went, the algebraic method had a greater generality than any analytic one, since it was applicable to arbitrary abstract geometries (belonging to abstract fields). But in transferring the methods to varieties of lines and the like the proofs encountered ever mounting difficulties, and for ambient varieties which do not admit a transitive group of transformations like projective space, the transfer of the above notion of multiplicity is altogether excluded.

Thus, Van der Waerden changed horses.⁴¹

But topology has a notion of multiplicity: the notion of index of a point of intersection of two complexes, which has already been applied with success by Lefschetz [1924] to the theory of algebraic surfaces as well as to correspondences on algebraic curves.

...

But topology achieves even more than to make a useful definition of multiplicity possible. At the same time it provides plenty of means to determine in a simple manner the sum of indices of all the intersection points, or the ‘intersection number,’ the determination of which is the goal of all enumerative methods. For it shows that this sum of indices depends only on the homology classes of the varieties that are being intersected, and for the determination of the homology classes it puts at our disposal the whole apparatus of ‘combinatorial topology.’

Van der Waerden was not the only mathematician caring for Algebraic Geometry who was tempted by Solomon Lefschetz’s topology. Oscar Zariski’s topological period around the same time, for instance, was brought about by immediate contact with Lefschetz and lasted roughly from 1928 until 1935. Interestingly, Lefschetz was skeptical of Algebraic Geometry, but did not so much bemoan its lack of rigour as deplore the amount of special training needed to practice this discipline in the traditional way. His idea was to incorporate Algebraic Geometry into more accessible mainstream mathematics, i.e., into analysis in a broad sense—as he wrote to Hermann Weyl:⁴²

I was greatly interested in your “Randbemerkungen zu Hauptproblemen . . .” and especially in its opening sentence.⁴³ For any sincere mathematical or scientific worker it

nicht wie der Projektive Raum eine transitive Gruppe von Transformationen in sich gestatten, ist die Übertragung der obigen Multiplizitätsdefinition ganz ausgeschlossen.

⁴¹ [Van der Waerden 1929, p. 339f]: *Aber die Topologie besitzt einen Multiplizitätsbegriff: den Begriff des Schnittpunktes von zwei Komplexen, der schon von Lefschetz [1924] mit Erfolg auf die Theorie der algebraischen Flächen sowie auf Korrespondenzen auf algebraischen Kurven angewandt wurde. . . Die Topologie leistet aber noch mehr als die Ermöglichung einer brauchbaren Multiplizitätsdefinition. Sie verschafft zugleich eine Fülle von Mitteln, die Indexsumme aller Schnittpunkte oder ‘Schnittpunktzahl’, deren Bestimmung das Ziel aller abzählenden Methoden ist, in einfacher Weise zu bestimmen, indem sie zeigt, daß diese Indexsumme nur von den Homologieklassen der zum Schnitt gebrachten Varietäten abhängt, und indem sie für die Bestimmung der Homologieklassen den ganzen Apparat der ‘kombinatorischen Topologie’ zur Verfügung stellt.”*

⁴² From page 4 of a long letter by Solomon Lefschetz (Princeton, New Jersey) to Hermann Weyl, dated 30 November 1926 [ETHZ, HS 91:659]. Hearty thanks to David Rowe for pointing out this magnificent quote to me.

⁴³ This refers to [Weyl 1924, p. 131]: *Neben solchen Arbeiten, die – in alle Richtungen sich zersplitternd und darum jeweils auch nur von wenigen mit lebhafterem Interesse verfolgt – in wissenschaftliches Neuland vorstoßen, haben wohl auch Betrachtungen wie die hier vorgelegten, in denen es sich weniger um Mehrung als um Klärung, um möglichst einfache und sachgemäße Fassung des schon Gewonnenen handelt, ihre Berechtigung, wenn sie sich auf Hauptprobleme richten, an denen alle Mathematiker, die überhaupt diesen Namen verdienen, ungefähr in gleicher Weise interessiert sind.*

is a very difficult and heartsearching question. What about the young who are coming up? There is a great need to unify mathematics and cast off to the wind all unnecessary parts leaving only a skeleton that an average mathematician may more or less absorb. Methods that are extremely special should be avoided. Thus if I live long enough I shall endeavor to bring the theory of Algebraic Surfaces under the fold of Analysis and An.[alysis] Situs as indicated in Ch. 4 of my Monograph. The structure built by Castelnuovo, Enriques, Severi is no doubt magnificent but tremendously special and requires a terrible ‘entraînement’. It is significant that since 1909 little has been done in that direction even in Italy. I think a parallel edifice can be built up within the grasp of an average analyst.—

Van der Waerden was apparently the first to realize Schubert’s formal identities in the homology ring of the ambient variety:⁴⁴

In general, each homology relation between algebraic varieties gives a symbolic equation in Schubert’s sense, and these equations may be added and multiplied *ad libitum*, just as in Schubert’s calculus. And the existence of a finite basis for the homologies in every closed manifold implies furthermore the solvability of Schubert’s ‘characteristics problems’ in general.

...

I hope to give on a later occasion applications to concrete enumerative problems of the methods which are about to be developed here.

The article was written in the midst of the active development of topology; for example, in a note added in proof, Van der Waerden could put to immediate use van Kampen’s thesis, which had been just been finished—[Van der Waerden 1929, p. 118, footnote 20]. I will not go into the technical details of Van der Waerden’s topological work here.

The whole topological approach does of course only work over the complex (or real) numbers, not in what was called at the time “abstract” algebraic geometry, over an arbitrary (algebraically closed) field, let alone of characteristic $p \neq 0$. But there is no reason to discard this work from the history of Algebraic Geometry, only because it seems to lead us away from a purely algebraic or arithmetic rewriting of it. Both Zariski and Van der Waerden took the topological road for awhile; and Italian Algebraic Geometry had never done without analytical or continuity arguments when needed. In fact (as a smiling Richard Pink once pointed out to me), Algebraic Topology meets the *ad hoc* definition of Algebraic Geometry given in the introduction: *the treatment of geometrical objects and problems by algebraic methods*.

Clearly, Van der Waerden held no dogmatic views about arithmetic or algebraic approaches. He had tried the algebraic muscle on the problem of defining intersection multiplicities as generally as possible, and the result had not been conclusive. The fact that we have anticipated here and there how André Weil would pick up Van der Waerden’s most

⁴⁴ [Van der Waerden 1929, p. 340]: *Allgemein ergibt jede Homologierelation zwischen algebraischen Varietäten eine symbolische Gleichung im Schubertschen Sinn, und man darf diese Gleichungen unbeschränkt addieren und multiplizieren, wie es im Schubertschen Kalkül geschieht. Aus der Existenz einer endlichen Basis für die Homologien in jeder geschlossenen Mannigfaltigkeit ergibt sich weiter allgemein die Lösbarkeit der Schubertsche “Charakteristikenprobleme”. — ... — Anwendungen der hier zu entwickelnden Methoden auf konkrete abzählende Probleme hoffe ich später zu geben.* — An example of such a concrete application is contained in the paper “ZAG IV”: [Van der Waerden 1983, pp. 156—161].

basic ideas in his *Foundations of Algebraic Geometry* (1946) must of course not create the impression of an internal sense of direction for the history of Algebraic Geometry. At the end of the 1920s, that history remained wide open, full of different options, and—to anticipate once more—in the 1950s topological (Hirzebruch) and analytical (Kodaira & Spencer) methods would make their strong reappearance in a discipline which had just been thoroughly algebraized.

And history must have seemed particularly open from the personal point of view of the young, brilliant van der Waerden, who, newly married, had started his first professorship in 1928 at Groningen, and become Otto Hölder’s successor in Leipzig in May 1931. He had plenty of different interests. He was most attracted to Leipzig because of the prospect of contact with the physicists Heisenberg and Hund. While his “Moderne Algebra” appeared in 1930 (vol. I) and 1931 (vol. II), already the following year 1932 saw the publication of his book on Group Theoretic Methods in Quantum Mechanics. Within five years from then he would add statistics to his active research interests, and even start to publish on the ancient history mathematics.

But Algebraic Geometry, including topological methods when necessary, remained one of his chief research interests, and thus, after a tiny four-page paper emending an oversight of Brill and Noether⁴⁵ and obviously confident that he had already explored and secured the methodological foundations for broad research in the field, Van der Waerden launched in 1933 (paper submitted on 12 July 1932) his series *Zur Algebraischen Geometrie*, or ZAG for short, coming back in the first installment to the problem of defining multiplicities, with a relatively light use of algebra, this time in the special case where one of the intersected varieties is a hypersurface—see [Van der Waerden 1933]. This series of ZAG articles, all of which appeared in *Mathematische Annalen* and all of which have been incorporated in the volume [Van der Waerden 1983], ran from the article ZAG I (1933) just mentioned, all the way to ZAG 20 which appeared in 1971. (Although it is only fair to say that the penultimate member of the series, ZAG 19, had appeared in 1958.) Let us quote from the opening:⁴⁶

In three preceding articles in the *Annalen* I have developed several algebraic and topological notions and methods upon which higherdimensional Algebraic Geometry may be based. The purpose of the present series of papers ‘On Algebraic Geometry’ is to demonstrate the applicability of these methods to various problems from Algebraic Geometry.

We skip over the details of this paper as well as over the quick succession of ZAG II (submitted 27 July 1932 / appeared 1933), ZAG III (27 October 1932 / 1933), ZAG IV (27 October 1932 / 1933), and ZAG V (8 Oct 1933 / 1934), in order to get to the histori-

⁴⁵ [Van der Waerden 1931], submitted on 19 November 1930. — Severi would later scold Van der Waerden for criticizing his elders—see the final footnote no. 31 of [Severi 1933, p. 364], resp. [Severi 1980, p. 129].

⁴⁶ [Van der Waerden 1933]: *In drei früheren Annalenarbeiten habe ich einige algebraische und topologische Begriffe und Methoden entwickelt, die der mehrdimensionalen algebraischen Geometrie zugrunde gelegt werden können. Der Zweck der jetzigen Serie von Abhandlungen “Zur Algebraischen Geometrie” ist, die Anwendbarkeit dieser Methoden auf verschiedene algebraisch-geometrische Probleme darzutun.*

cally more significant encounter of Van der Waerden with the Italian school of Algebraic Geometry, and the corresponding ripples in the mathematical literature.

§3. 1933–1939 — When in Rome, . . . ?

The following remarkably dry account, taken from [Van der Waerden 1971, p. 176], is surely an understatement of what actually happened during and after that meeting between 29 year old Bartel L. Van der Waerden and the impressive and impulsive 53 year old Francesco Severi:

At the Zürich International Congress in 1932 I met Severi, and I asked him whether he could give me a good algebraic definition of the multiplicity of a point of intersection of two varieties A and B , of dimensions d and $n - d$, on a variety U of dimension n , on which the point in question is simple. The next day he gave me the answer, and he published it in the *Hamburger Abhandlungen* in 1933. He gave several equivalent definitions . . .

In the absence of any first hand documental evidence about their relationship in the thirties⁴⁷, one can only say that Severi's presence effectively confronted Van der Waerden with the reality of Italian Algebraic Geometry for the first time in his life. This confrontation had an attractive and a repellent aspect. As to the attraction, it is clearly reflected in Van der Waerden's desire to spend some time in Rome. In fact, just about a month before he would have to abandon his function as director of the Göttingen Mathematics Institute, Richard Courant wrote a letter to Dr. Tisdale at the Rockefeller Foundation in Paris in which one reads in particular:⁴⁸

Prof. Dr. B.L. Van der Waerden, at present full professor at the University of Leipzig, about 30 or 31 years old, former Rockefeller fellow, has asked me to sound out whether the Rockefeller Foundation could arrange for him a prolonged sojourn in Italy.

⁴⁷ All of Van der Waerden's correspondence before December 1943 seems to have burnt with his Leipzig home in an air raid. On the other hand, Italian colleague historians assured me that, in spite of years of searching, they have never found any non-political correspondence of Severi's—except for those letters that were kept by the correspondents. A fair amount of later correspondence between Severi and Van der Waerden, in particular in the long, emotional aftermath of the events at the 1954 ICM in Amsterdam, is conserved at ETHZ.

⁴⁸ The letter is dated 2 March 1933; my translation; cf. [Siegmond-Schultze 2001, p. 112–113]; I thank Reinhard Siegmund-Schultze for providing me with the original German text of the letter: . . . *Prof. Dr. B.L. Van der Waerden, gegenwärtig Ordinarius an der Universität Leipzig, etwa 30 oder 31 Jahre alt, früherer Rockefeller fellow, hat mich darum gebeten, die Möglichkeit zu sondieren, ob ihm von der Rockefeller Foundation ein längerer Aufenthalt in Italien ermöglicht werden kann. — Van der Waerden ist trotz seiner grossen Jugend einer der hervorragenden Mathematiker, die es augenblicklich in Europa gibt. Er war bei der Neubesetzung des Hilbertschen Lehrstuhls einer der drei Kandidaten der Fakultät. Nun hat van der Waerden seit einigen Jahren erfolgreich begonnen, sich mit den Problemen der algebraischen Geometrie zu beschäftigen, und es ist sein sehr ernstes Bestreben, die Pflege dieses Gebietes in Deutschland wirklich zu betreiben. Tatsächlich ist die geometrisch-algebraische Tradition in Deutschland fast ausgestorben, während sie in Italien im Laufe der letzten Jahrzehnte zu hoher Blüte gelangt ist. Schon mehrere junge Mathematiker, z.B. Dr. Fenchel und Dr. Kähler sind mit einem Rockefellerstipendium in Italien gewesen und haben dort erfolgreich algebraische Geometrie studiert. Aber es würde für die wissenschaftliche Entwicklung von ganz anderer Wirksamkeit sein, wenn ein so hervorragender Mann wie van der Waerden die notwendige Verbindung auf einer breiteren Front herstellen könnte. — Aus solchen sachlichen Erwägungen ist van der Waerdens Wunsch entstanden, insbesondere in Kontakt mit Prof. Severi in Rom eine gewisse Zeit zu arbeiten und dann das Gewonnene hier nach Deutschland zu verpflanzen.*

In spite of his great youth, Van der Waerden is today one of the outstanding mathematicians in Europe. He was one of the three candidates of the Faculty for the succession to Hilbert. For a few years now, Van der Waerden has started to study the problems of Algebraic Geometry, and he has the serious intention to promote the cultivation of this domain in Germany. As a matter of fact, the geometric-algebraic tradition is all but dead in Germany whereas it has come to full blossom in Italy over the past few decades. Several young mathematicians, for instance Dr. Fenchel and Dr. Kähler have spent time in Italy on a Rockefeller grant and have successfully studied Algebraic Geometry there. But for the advancement of science, it would be effective on quite a different scale, if such an outstanding man as Van der Waerden could establish the necessary link on a broad basis.

It is for these scientific reasons that Van der Waerden has developed the wish to work for some time especially with Prof. Severi in Rome, and to then transplant the results back to Germany.

In fact, for reasons unknown to us Van der Waerden did not get the Rockefeller grant, and he travelled neither to Italy nor to the USA in the 1930s, at least in part because of the travel restrictions that the Nazi Regime imposed on him—cf. footnote 17 above.

As to the repellent side of the encounter with Severi, L. Roth (who had spent the academic year 1930–31 in Rome) has left the following analysis in his obituary of Severi [Roth 1963, p. 307]:

Personal relationships with Severi, however complicated in appearance, were always reducible to two basically simple situations: either he had just taken offence or else he was in the process of giving it—and quite often genuinely unaware that he was doing so. Paradoxically, endowed as he was with even more wit than most of his fellow Tuscans, he showed a childlike incapacity either for self-criticism or for cool judgement.

At the same time, such psychological observations must not obscure the fact that Severi wielded real academic power in the fascist Italy of the thirties, after having turned his back on his former socialist convictions and anti-fascist declarations when the possibility arose to take Enriques's seat at the Rome Academy. For example, from 1929, in concert with the regime's philosopher Giovanni Gentile, he was actively preparing the transformation (which became effective in August 1931) of the traditional professors' oath of allegiance into an oath to the fascist regime.⁴⁹

The papers of van der Waerden that appeared before 1934 contain only very occasional references to Italian literature, and only one to Severi [Van der Waerden 1931, p. 475, footnote 6]. Severi's irritated reaction to this and more generally to the content of Van der Waerden's series of papers on Algebraic Geometry shows clearly through the sometimes barely polite formulations in his German paper [Severi 1933]. As Hellmuth Kneser put it nicely in his *Jahrbuch* review of this article:⁵⁰

⁴⁹ See [Guerraggio & Nastasi 1993, pp. 76–83, and 211–213].

⁵⁰ *Allgemeine und persönliche Bemerkungen, die durch die Abhandlung verstreut sind, vermitteln auch dem Fernerstehenden einen lebhaften Eindruck von der Eigenart und den Leistungen des Verf. und der italienischen Schule.*

General and personal remarks scattered throughout the article impart even to the non-initiated reader a lively impression of the peculiarity and the achievements of the author and the Italian school.

Severi's overall vision of Algebraic Geometry and its relationship to neighbouring disciplines is made clear straight away in the introductory remarks.⁵¹

I claimed that all the elements required to define the notion of 'intersection multiplicity' completely rigorously and in the most general cases have been around, more or less well developed, for a long time in Algebraic Geometry, and that the proof of the principle of the conservation of number that I gave in 1912 is perfectly general. In order to lay the foundation for those concepts in a way covered against all criticism, it is therefore not necessary, as Mr. Van der Waerden and Mr. Lefschetz think, to resort to topology as a means that would be particularly adapted to the question. Lefschetz's theorems ... and Van der Waerden's applications thereof ... are undoubtedly of great interest already in that they demonstrate conclusively that fundamental algebraic facts have their deep and almost exclusive foundation in pure and simple continuity. ... As I already said in my ICM talk, it is rather Topology that has learnt from Algebra and Algebraic Geometry than the other way around, because these two disciplines have served topology as examples and inspiration.⁵²

Mathematically, Severi's construction for the intersection multiplicity amounts to this:⁵³ We want to define the intersection multiplicity of the two irreducible (for simplicity) subvarieties V_k (indices indicate dimensions) and W_{r-k} of a variety M_r , which in turn is embedded in projective d -space S_d , at a point P of their intersection which is simple on M . Then Severi chooses a generic linear projective subspace S_{d-r-1} in S_d , and takes the corresponding cone N_{d-r+k} over V_k projected from S_{d-r-1} . Write the intersection cycle $N \cap M = V + V'$ and observe that V' does not pass through P . Then Severi defines the intersection multiplicity of V, W at P to be the intersection multiplicity of N, W at P , thus reducing the problem to the intersection of subvarieties of complementary dimensions in projective d -space, where he argues with generic members of a family containing N ,

⁵¹ [Severi 1933, p. 335]: ... behauptete ich, daß sich in der algebraischen Geometrie schon seit längerer Zeit in mehr oder weniger entwickelter Form alle Elemente vorfinden, die den Begriff 'Schnittmultiplizität' mit aller Strenge und in den allgemeinsten Fällen zu definieren erlauben; und dass ferner der von mir 1912 gegebene Beweis für das Prinzip der Erhaltung der Anzahlen vollkommen allgemein ist. Es ist demnach nicht nötig, wie die Herren Van der Waerden und Lefschetz meinen, zur Topologie als dem der Frage vor allem angemessenen Hilfsmittel zu greifen, um eine gegen alle Einwände gedeckte Begründung jener Begriffe zu geben. Die Sätze von Lefschetz ... und die Anwendungen, die Herr Van der Waerden davon ... gemacht hat, bieten unzweifelhaft grosses Interesse, schon weil sie in erschöpfender Weise zeigen, daß fundamentale algebraische Tatsachen ihren tiefen und fast ausschließlichen Grund in der reinen und einfachen Kontinuität finden. ... Wie ich bereits in meinem [ICM-] Vortrag sagte, hat eher die Topologie von der Algebra und der algebraischen Geometrie gelernt als umgekehrt.

⁵² It is instructive to compare this passage to Dieudonné's account of the history of intersection theory—see [Dieudonné 1974, p. 132–133]: *Les travaux de Severi et de Lefschetz mettaient donc en évidence la nature essentiellement topologique des fondements de la Géométrie algébrique classique; pour pouvoir développer de la même manière la Géométrie algébrique sur un corps quelconque, il fallait créer des outils purement algébriques qui puissent se substituer aux notions topologiques ... C'est à Van der Waerden que revient le mérite d'avoir, à partir de 1926, posé les jalons essentiels dans cette voie.* Though globally correct, this analysis leaves Severi back in 1912, and glosses over Van der Waerden's multifarious methods.

⁵³ We paraphrase [Severi 1933, no. 8].

or alternatively, of a family on M containing $V + V'$. — The definition then has to be supplemented by showing its independence of choices, within suitable equivalence classes.⁵⁴

We have used here, for the convenience of the modern reader, the word ‘cycle’ (instead of ‘variety’) to denote a linear combination of irreducible varieties. Such a distinction was absent from the terminology of the thirties, and was only introduced in Weil’s *Foundations*. But even though the word is anachronistic in the early thirties, the concept is not. For Severi had just opened up a whole “new field of research” in 1932, which today we would describe as the theory of rational equivalence of 0-cycles.⁵⁵ — It is important to underline Severi’s amazing mathematical productivity during those years, and even later, lest one get a wrong picture about what it meant to re-write Algebraic Geometry at the time.

Van der Waerden’s reaction to Severi’s explanations and critique was twofold: He was annoyed, but he heeded the advice. Both reactions are evident in his paper ZAG VI, i.e., [Van der Waerden 1934]. Mathematically, Van der Waerden reconstructed here a good deal of Severi’s theory of correspondences and of the ‘principle of conservation of number’ with his own, *mild algebraic* methods (i.e., without elimination or other fancy ideal theory, but also without topology). The paper digests substantial mathematical input coming more or less directly from Severi (not only from Severi’s article just discussed), and sticks again to exclusively algebraic techniques.

As for the annoyance, the first paragraph of the introduction announces a surprising change of orientation with political overtones which could not have been suspected after all his previous papers on Algebraic Geometry.⁵⁶

The goal of the series of my articles ‘On Algebraic Geometry’ (ZAG) is not only to establish new theorems, but also to make the farreaching methods and conceptions of the Italian geometric school accessible with a rigorous algebraic foundation to the circle of readers of the *Math. Annalen*. If I then perhaps prove again something here which already has been proved more or less properly elsewhere, this has two reasons. Firstly, the Italian geometers presuppose in their proofs a whole universe of ideas and a way of geometric reasoning with which for instance the German man of today is not

⁵⁴ In the endnote [Severi 1980, p. 129–131] which Severi added to his 1933 article in 1950, obviously under the influence of A. Weil’s *Foundations*, he observed (which had not been done explicitly in 1933) that the intersection multiplicity he defined was symmetric in the intersecting subvarieties. And he went on to comment on Weil’s definition of intersection multiplicity, in the same way as in many other papers of his from the 1950s, calling it “static” rather than dynamic . . .

⁵⁵ Since Severi is not the main focus of this article, we do not go into this here, but refer the reader to the best available study of this aspect of Severi’s work: [Brigaglia - Ciliberto - Pedrini 2004, part 3, pp. 325–333]. Cf. also Van der Waerden’s account [Van der Waerden 1970].

⁵⁶ [Van der Waerden 1934, p. 168]: *Das Ziel der Serie meiner Abhandlungen ‘Zur Algebraischen Geometrie’ (ZAG) ist nicht nur, neue Sätze aufzustellen, sondern auch, die weitreichenden Methoden und Begriffsbildungen der italienischen geometrischen Schule in exakter algebraischer Begründung dem Leserkreis der Math. Annalen näherzubringen. Wenn ich dabei vielleicht einiges, was schon mehr oder weniger einwandfrei bewiesen vorliegt, hier wieder beweise, so hat das einen doppelten Grund. Erstens setzen die italienischen Geometer in ihren Beweisen meistens eine ganze Begriffswelt, eine Art geometrischen Denkens, voraus, mit der z.B. der Deutsche von heute nicht von vornherein vertraut ist. Zweitens aber ist es mir unmöglich, bei jedem Satz alle in der Literatur vorhandenen Beweise dahin nachzuprüfen, ob sich ein völlig einwandfreier darunter befindet, sondern ich ziehe es vor, die Sätze in meiner eigenen Art zu formulieren und zu beweisen. Wenn ich also hin und wieder einmal auf Unzulänglichkeiten in den verbreitetsten Darstellungen hinweisen werde, so erhebe ich damit keineswegs den Anspruch, der erste zu sein, der die Sachen nun wirklich exakt darstellt.*

immediately familiar. But secondly, it is impossible for me to search, for each theorem, through all the proofs in the literature in order to check whether there is one among them which is flawless. I rather formulate and prove the theorems my own way. Thus, if I occasionally indicate deficiencies in the most widely circulated literature, I do not claim in any way that I am the first who now presents things really rigorously.

The fairly aggressive wording in this passage may not quite show in the English translation, but the other element of linguistic taint of the time, to wit, the fact that the readers of the *Math. Annalen* are represented by *der Deutsche von heute*, thereby giving a distinctly national vocation to the international journal, is obvious enough. In order to understand this peculiar twist of Van der Waerden's anger, one may recall that in October 1933, when the paper was submitted, the Berlin - Rome axis was still a long way in the future, and Italy's foreign politics looked potentially threatening to German interests, not only about Austria. Thus Van der Waerden, momentarily forgetting that he was himself a foreigner in Germany, having been criticized by a famous Italian colleague, comfortably used for his own sake the favourite discourse of the day: that Germany had to concentrate on herself to be fortified against attacks from abroad.

We would also like to emphasize that Van der Waerden somewhat surprisingly does *not* insist in the introduction to [Van der Waerden 1934] on the extra generality achieved by his methods; after all, Italian geometers had never proved (nor wanted to prove) a single theorem valid over a field of characteristic p . The whole presentation of this article—in which Van der Waerden begins to attack some of the most central notions of Italian geometry, like correspondences and linear systems—seems remarkably close in style to the Italian literature, much more so than the previous articles we have discussed; for instance, the field over which constructions are performed is hardly ever made explicit.

At the end of the introduction to this article we read:⁵⁷

The methods of proof of the present study consist firstly in an application of *relations-treue Spezialisierung* over and over again, and secondly in supplementing arbitrary subvarieties of an ambient variety \mathfrak{M} to complete intersections of \mathfrak{M} by adding residual intersections which do not contain a given point.⁵⁸ This second method I got from Severi [1933].

The first and the last sentences of this introduction, taken together, can well serve as a motto for almost all the ZAG articles of Van der Waerden in the 1930s, more precisely, for ZAG VI – ZAG XV, with the exception of ZAG IX: The author enriches his own motivations and resources by Italian problems and ideas, and he writes up his proofs with the mildest possible use of modern algebra, essentially only using generic points and specialisations to translate classical constructions. A particularly striking illustration of this is the paper ZAG XIV of 1938 [Van der Waerden 1983, pp. 273–296] where Van der

⁵⁷ [Van der Waerden 1934, p. 137]: *Die Beweismethoden der vorliegenden Untersuchung bestehen erstens in einer immer wiederholten Anwendung der 'relationstreu Spezialisierung' und zweitens der Ergänzung beliebiger Teilmannigfaltigkeiten einer Mannigfaltigkeit \mathfrak{M} zu vollständigen Schnitten von \mathfrak{M} durch Hinzunahme von Restschnitten, welche einen vorgegebenen Punkt nicht enthalten. Die zweite Methode habe ich von Severi [1933] übernommen.*

⁵⁸ These 'residual subvarieties' are like the cycle V' in our sketch of Severi's argument above. Adding them is all that is meant here by obtaining a 'complete intersection.'

Waerden returns to intersection theory and now manages to translate not only Severi’s construction of 1933 but also a good deal of the latter’s theory of equivalence families into his purely algebraic setting, at the same time cutting out all the fancier ideal theory of his earlier papers [Van der Waerden 1927] and [Van der Waerden 1928a].

There is, however, one fundamentally new ingredient that enters in the mathematical technology of ZAG XIV, which we have not mentioned yet, and it is due to the one article we have excluded above: the brilliantly original and important ZAG IX, i.e., [Chow & Van der Waerden 1937], written jointly with Wei-Liang Chow. Quoting from Serge Lang’s concise description of this work [Lang 1996]:

To each projective variety, Chow saw how to associate a homogeneous polynomial in such a way that the association extends to a homomorphism from the additive monoid of effective cycles in projective space to the multiplicative monoid of homogeneous polynomials, and . . . , if one cycle is a specialization of another, then the associated Chow form is also a specialization. Thus varieties of given degree in a given projective space decompose into a finite number of algebraic families, called Chow families. The coefficients of the Chow form are called the Chow coordinates of the cycle or of the variety. . . . He was to use them all his life in various contexts dealing with algebraic families.

In Grothendieck’s development of algebraic geometry, Chow coordinates were bypassed by Grothendieck’s construction of Hilbert schemes whereby two schemes are in the same family whenever they have the same Hilbert polynomial. The Hilbert schemes can be used more advantageously than the Chow families in some cases. However, as frequently happens in mathematics, neither is a substitute for the other in all cases.

Wei-Liang Chow, born in Shanghai, was Van der Waerden’s doctoral student in Leipzig (although he was actually more often to be found in Hamburg). He submitted his dissertation [Chow 1937] in May 1936. In it, he gave a highly original, in some ways amazing example of rewriting Algebraic Geometry in Van der Waerden’s way (including the ‘Chow forms’ and a subtle sharpening of Bertini’s Theorem). The thesis reproves the whole theory of algebraic functions of one variable, or: the theory of algebraic curves, over a perfect ground field of arbitrary characteristic, all the way to the Theorem of Riemann-Roch, following for much of the way Severi’s so-called *Metodo rapido*.⁵⁹ This may seem like a modest goal to achieve. However, Chow gets there without ever using differential forms . . . — As Van der Waerden wrote in the evaluation of this work, contrasting its algebraic-geometric approach with the approach via function field arithmetic by F.K. Schmidt:⁶⁰ “Altogether, this has established a very beautiful, self-contained and methodologically pure construction of the theory.”

These examples should suffice here to convey the general picture of Van der Waerden’s algebraisation of Algebraic Geometry in his Leipzig years. It produced partly brilliantly original, and always viable and verifiable theorems about exciting questions in Algebraic

⁵⁹ This presentation of the theory of algebraic curves goes back to [Severi 1920], and Severi himself returned to it several times—see in particular [Severi 1926, pp. 145–169] and [Severi 1952]. We hope to publish on a later occasion a detailed comparison of Severi’s method with other treatments from the 1930s, in particular André Weil’s—see [Weil 1938b], cf. [Van der Waerden 1959, chapter 19].

⁶⁰ [UAL, Phil. Fak. Prom. 1272, Blatt 2]: *Insgesamt ist so ein sehr schöner, in sich geschlossener und methodisch reiner Aufbau der Theorie entstanden.*

Geometry, with a modicum of algebra. And even the algebra that was not used no longer looked particularly modern at the time: just polynomials, fields, generic points, and specializations.

This *modest algebraization* of Algebraic Geometry, as one may call it, did a lot to restore harmony with the Italian school. In 1939, Van der Waerden published his textbook *Einführung in die algebraische Geometrie*, which digested a great deal of classical material from old Algebraic Geometry, but also included the results of a number of his articles of the thirties. The style is particularly pedagogical, going from linear subspaces of projective space to quadrics etc., from curves to higher dimensional varieties, from the complex numbers to more general ground fields. In Van der Waerden's preface we read:⁶¹

In choosing the material, what mattered were not aesthetic considerations, but only the distinction: necessary — dispensable. Everything that absolutely has to be counted among the “elements,” I hope to have taken in. Ideal Theory, which guided me in my earlier investigations, has proved dispensable for the foundations; its place has been taken by the methods of the Italian school which go further.

The echo from Rome was very encouraging.⁶²

This volume, devoted to an introduction to Algebraic Geometry, shows some of the well-known characteristics of the works of its author, namely the clarity of exposition, the conciseness of the treatment, kept within the limits of a severe economy, and the constant aspiration for rigour and transparency in the foundations. However, one does not find that dense game of abstract concepts which is so typical of the “Modern Algebra,” and renders the latter so hard to read without extensive preliminary preparation. . . . This remarkable book of Van der Waerden will undoubtedly facilitate learning the methods of the Italian school, and contribute to a mutual understanding between the Italian geometers and the German algebraists, thus fulfilling a task of great importance.

And a letter from 1950 of Van der Waerden to Severi, who had invited him to come to Rome for a conference and give a talk on Abstract Algebra, rings like an echo of Conforto's words about Van der Waerden's Algebraic Geometry, and reminds us also of Weil's recollection quoted in footnote 5 above:⁶³

⁶¹ [Van der Waerden 1939, p. V]: *Bei der Auswahl des Stoffes waren nicht ästhetische Gesichtspunkte, sondern ausschliesslich die Unterscheidung: notwendig — entbehrlich maßgebend. Alles das, was unbedingt zu den “Elementen” gerechnet werden muß, hoffe ich, aufgenommen zu haben. Die Idealtheorie, die mich bei meinen früheren Untersuchungen leitete, hat sich für die Grundlegung als entbehrlich herausgestellt; an ihre Stelle sind die weitertragenden Methoden der italienischen Schule getreten.*

⁶² From the review of the book by Fabio Conforto (Rome) in *Zentralblatt* vol. **21**, p. 250: *Questo volume, dedicato ad un'introduzione alla geometria algebrica, presenta alcune delle ben note caratteristiche delle opere del suo Autore, e precisamente la nitidezza dell'esposizione, la rapidità e compattezza della trattazione, tenuta nei limiti di una severa economia, e la costante aspirazione al rigore ed alla chiarezza nei fondamenti. Non si trova invece quel serrato giuoco di concetto astratti, così caratteristico della “Moderne Algebra”, che rende quest'ultima di difficile lettura per chi non abbia un'ampia preparazione preliminare. . . . il notevole libro di Van der Waerden agevolerà senza dubbio la conoscenza dei metodi della scuola italiana e coopererà ad una reciproca comprensione tra i geometri italiani e gli algebristi tedeschi, assolvendo così un compito di grande importanza.*

⁶³ [ETHZ, Nachlass Van der Waerden, HS 652:11960], draft of letter Van der Waerden (Laren) to Severi, dated 15 February 1950: *Mon très cher collègue. Je ne crois pas que je puisse présenter une conférence vraiment intéressante sur l'Algèbre abstraite. Il y manquera l'enthousiasme. On me connaît comme*

I do not think I can give a really interesting talk on abstract algebra. The enthusiasm would be lacking. One knows me as an algebraist, but I much prefer geometry.

In algebra, not much is marvellous. One reasons with signs that one has created oneself, one deduces consequences from arbitrary axioms: there is nothing to wonder about.

But how marvellous geometry is! There is a preestablished harmony between algebra and geometry, between intuition and reason, between nature and man! What is a point? Can one see it? No. Can one define it? No. Can one dissolve it into arbitrary conventions, like the axioms of a ring? No, No, No! There is always a mysterious and divine remainder which escapes both reason and the senses. It is from this divine harmony that a talk on geometry derives its inspiration.

This is why I ask you to let me talk on:

- 1) *The principle of the conservation of number* (historic overview)
or else
- 2) *The theory of birational invariants, based on invariant notions.*

I found this very recently, stimulated by a discussion with you at Liège.

§4. 1933–1946: The Construction Site of Algebraic Geometry

This article concentrates on Van der Waerden’s work on Algebraic Geometry. In this last section, the attempt is made to situate his contributions with respect to other agendas concerning Algebraic Geometry pursued at the same time. In the context of the present article, this global picture has to remain very sketchy and mentions only a few of the other relevant actors. We plan to come back to it in greater detail in the context of our larger research project.

4.1 Van der Waerden’s relation with the Italian school was discussed in the last section. In particular, we have seen that Fabio Conforto’s review considered Van der Waerden’s 1939 textbook on Algebraic Geometry a contribution “to a mutual understanding between the Italian geometers and the German algebraists, thus fulfilling a task of great importance.” Once the “Axis Berlin - Rome,” as Mussolini had termed it, was in place, i.e., after the Summer of 1936, it could also provide at least a metaphorical background, and justify official invitations, for attempts to promote scientific exchange between Germany and Italy. The related activities on the German side actually constitute an interesting prelude to the war attempts to set up a European scientific policy under German domination.⁶⁴

algébriste, mais j’aime la géométrie beaucoup plus. — Dans l’algèbre, il n’y a que peu de merveilleux. On raisonne sur des signes qu’on a créé[s] soi-même, on déduit des conséquences d’axiomes arbitraires: il n’y a pas de quoi s’étonner. — Mais la géométrie, quel[le] merveille! Il y a une harmonie préétabli[e] entre l’algèbre et la géométrie, entre l’intuition et la raison, entre la nature et l’homme! Qu’est-ce que c’est un point? Peut-on le voir? Non. Peut-on le définir? Non. Peut-on le résoudre en des conventions arbitraires, comme les axiomes d’un anneau? Non, non, non! Il y a toujours un reste mystérieux et divin, qui échappe à la raison comme aux sens. C’est de cette harmonie divine que s’inspire une conférence géométrique. — C’est pourquoi je vous propose de me laisser parler sur: 1) Le principe de la conservation du nombre (aperçu historique), ou bien: 2) La théorie des invariants biration[n]els basée sur des notions invariant[e?]. J’ai trouvé cela tout récemment, stimulé par une discussion avec vous à Liège.

⁶⁴ Cf. [Siegmond-Schultze 1986] and [Remmert 2004].

Now, considering Van der Waerden’s position in this miniature replica of a great political game, he certainly turned out to be handicapped by the hurdles that local Nazi officials would create for him in Leipzig—see footnote 17 above. But even if this had not been the case, even if he could have engaged in direct contact at will, the strategy he followed after 1933 with respect to Italian Algebraic Geometry might have done him a disservice. Intellectually flexible as he was, he managed to present his rewritten Algebraic Geometry in a way which outwardly conformed to a large extent to the Italian model. It may have been his personal mathematical temperament, as reflected in the motto at the beginning of this paper, which made him place more emphasis on the rich geometric ideas and techniques than on the radically new kind of theory he was executing his constructions in. He made it very easy for the Italians to consider him almost a corollary of their own work, and as the later letters between him and Severi show, he never betrayed his loyalty to the Italian master. For instance, at one of the crises of their correspondence after the 1954 ICM, when Severi had accused him of not sufficiently acknowledging the priority and accuracy of his (Severi’s) ideas, Van der Waerden was ready to plead with him, pointing out that he had documented his complete confidence in Severi’s approach as early as 1937.⁶⁵ Being the younger of the two, his rewriting of Algebraic Geometry could appear as the secondary job of a junior partner; thus, at the beginning of his long review of Van der Waerden’s Introduction to Algebraic Geometry in *Jahrbuch Fortschritte der Mathematik* vol. **65** for 1939, Harald Geppert attributed the fact that the foundations of Algebraic Geometry had now finally attained the necessary degree of rigour, mainly “to the works of Severi and of” Van der Waerden.⁶⁶

Bearing this in mind, we look at other mathematicians busy at the construction site:

4.2 Helmut Hasse and his school of function field arithmetic developed an increasing demand for ideas from Algebraic Geometry after Max Deuring had had the idea, in the Spring of 1936, to use the theory of correspondences in order to generalize Hasse’s proof of the analogue of the Riemann hypothesis for (function fields of) curves over finite fields from genus one to higher genus. Hasse organized a little conference on Algebraic Geometry in Göttingen on 6–8 January 1937, with expository talks by Jung, Van der Waerden, Geppert, and Deuring. Then the politically prestigious bicentennial celebration of Göttingen University in June 1937 provided the opportunity for Hasse and Severi to meet, and the mathematical and personal contact between them grew more intense from then on.

A few days after the Munich summit about the Bohemian crisis, where Mussolini had used his unexpected role as a mediator in favour of Hitler, Hasse wrote an amazing letter to Severi in which a political part, thanking “your incomparable Duce” for what he has

⁶⁵ [ETHZ, Nachlass Van der Waerden, HS 652:8394], draft of a letter Van der Waerden to Severi, dated “Mars 1955”, page 3: *Quant à moi j’ai écrit déjà en 1937 (ZAG XIV, Math. Annalen 115, p. 642) avec confiance complet [sic]: “Der Kalkül der Schnittmannigfaltigkeiten kann zur Bergündung der Severischen Theorie der Äquivalenzscharen auf algebraischen Mannigfaltigkeiten verwendet werden.” Cela veut dire que j’ai souligné l’importance de vos idées fondamentales et en même temps développé un appareil algébrique pour les préciser d’une manière irréfutable.*

⁶⁶ *Es ist hauptsächlich den Arbeiten Severis und des Verf. zu danken, dass heute in den Grundlagen die erforderliche Exaktheit erreicht ist.*

done for the Germans, is followed by a plea for a corresponding mathematical axis. He mentions in particular a plan to start a German-Italian series of monographs in Algebra and Geometry with the goal to synchronize both schools (*Gleichrichtung*).⁶⁷

However, Hasse and his school had a much more definite methodological paradigm than Van der Waerden: the arithmetic theory of function fields in the tradition of Dedekind & Weber, Hensel & Landsberg, etc. Translating ideas from classical Algebraic Geometry into this framework could not be presented as a relatively smooth transition as in Van der Waerden's case. The "axis" between the schools of Hasse and Severi therefore took the form of expositional articles on function field arithmetic sent to or held in Italy, and published in Italian, as well as lists of bibliographical references about the classical theory of correspondences going the other way.

In spite of the small Göttingen meeting mentioned above, collaboration inside Germany between Van der Waerden and the Hasse group remained scant. A revealing exception to this rule occurred during the last few days of the year 1941, when Van der Waerden sat down and worked out, in his way of doing Algebraic Geometry, the proofs of three theorems in an article of Hasse's [Hasse 1942] which the latter had not been able to prove in his setup. Hasse was overjoyed⁶⁸ and asked Van der Waerden to publish his proofs alongside his article. But Van der Waerden only published them in 1947—see [Van der Waerden

⁶⁷ [UAG Cod. Ms. H. Hasse 1:1585, Severi, Francesco; Hasse to Severi 3 October 1938]: *Ew. Exzellenz und Hochverehrter Herr Kollege, Es ist mir ein tiefes Bedürfnis, Ihnen heute endlich einen Brief zu schreiben, den ich eigentlich gleich im Anschluss an die Tagung in Baden-Baden schreiben wollte. Die grossen Ereignisse, die inzwischen eingetreten sind, rechtfertigen es wohl, wenn ich zunächst ein paar Worte an Sie als hervorragenden Vertreter Ihres Landes richte, ehe ich zu Ihnen als Mathematiker und Kollegen spreche. Uns Deutsche bewegt in diesen Tagen ein Gefühl tiefster Dankbarkeit für die Treue und Entschlossenheit, mit der Ihr unvergleichlicher Duce zu unserem Führer gestanden hat, und ebenso für die Einmütigkeit und Verbundenheit, mit der sich das ganze italienische Volk zu der Sache unseres Volkes bekannt hat. Es ist wohl auch dem letzten von uns in diesen Tagen klar geworden, dass wir das gesteckte Ziel, die Befreiung der Sudetendeutschen, niemals erreicht hätten, wenn nicht der unbeugsame Wille unseres Führers und unseres Volkes diese kräftige und entschlossene Stütze durch den anderen Pol unserer Ase gehabt hätte. Sie haben ja aus dem Munde unseres Führers gehört, wie er dies anerkennt und wie er bereit ist, auch seinerseits zu seinem Freunde, dem Duce zu stehen, sollte es einmal nötig sein. Sie dürfen überzeugt sein, dass auch hinter diesem Wort das ganze deutsche Volk aus innerster Überzeugung steht. — Dazu, dass auch in unserem Bezirk, der Mathematik, der herzliche Wunsch und das eifrige Bestreben besteht, das Fundament der politischen Ase auf kulturellem Boden zu unterbauen und zu festigen, hätte es wohl des kräftigen Anstosses der letzten Wochen schon gar nicht mehr bedurft. Ich hoffe, dass Sie in Baden-Baden gefühlt haben, wie wir deutschen Mathematiker in dieser Richtung denken und zu arbeiten gewillt sind. Ganz besonders habe ich mich gefreut, dort von dem Plan zu hören, durch eine Reihe von Monographien das gegenseitige Verstehen und die Gleichrichtung der beiderseitigen Schulen in der Algebra und Geometrie zu fördern. — We know nothing more about this planned series of monographs. — Severi's answer to the spirit of Hasse's letter is to be found in "conclusioni" of his Baden-Baden lecture [Severi 1939, p. 389]: *Spero che i progressi tanto importanti che la Germania ha conseguiti nell'algebra moderna, consentiranno ai suoi magnifici matematici di penetrare sempre più a fondo nella geometria algebrica, quale è stata coltivata in Italia negli ultimi 40 anni; e che i legami fra la scienza tedesca e la scienza italiana, che furono già tanto stretti in questo dominio ai tempi dei nostri Maestri, divengano ogni giorno più intimi, come lo sono oggi sul terreno politico e culturale generale.**

⁶⁸ [UAG Cod. Ms. H. Hasse 1:1794, Van der Waerden, Bartel Leendert; Hasse to Van der Waerden 9 January 1942]: *Mit Ihrem Brief haben Sie mir eine grosse Freude gemacht. Sie glauben gar nicht wie glücklich ich bin, nicht nur dass die von mir ausgesprochenen Behauptungen überhaupt sinnvoll und richtig sind, sondern dass ich durch Sie eine Methode gelernt habe, wie man diese und dann auch ähnliche Fragen angreifen kann. Ich bin überzeugt, dass ich mit dieser Methode in meinem Programm erheblich weiterkommen werde, wenn ich einmal die Zeit habe, die mathematische Forschungsarbeit wieder mit vollen Segeln aufzunehmen.*

1947a]—, in another world in which Hasse, ever since his dismissal from Göttingen by the British military authorities in 1945, no longer held much institutional power, so that Van der Waerden could freely⁶⁹ criticize what he considered Hasse’s inadequate approach. His criticism not only shows the distance between Van der Waerden and Hasse when it came to Algebraic Geometry, but confirms once more Van der Waerden’s dogmatically conservative attitude with respect to fundamental notions of Algebraic Geometry.⁷⁰ The episode clearly suggests that it was not just the war, or political or personal factors, that made effective collaboration between the two German groups difficult.

4.3 We have seen that Van der Waerden had been on very good terms, in particular for mathematical conversations, with Hellmuth Kneser. In the short note [Kneser 1935], the latter very barely sketched a proof of the Local Uniformisation Theorem for algebraic varieties of arbitrary dimension, in the complex analytic setting. Van der Waerden reacted immediately in a letter, inviting Kneser to publish a full account of the argument in *Math. Annalen* and pointing out its importance by comparing it with Walker’s analytic proof [Walker 1935] of the resolution of singularities of algebraic surfaces.⁷¹ Kneser did not comply. So when it was Van der Waerden who reported on 23 October 1941 at the D.M.-V. meeting in Jena about “recent American investigations,” i.e., **Oscar Zariski’s** arithmetisation of local uniformisation and resolution of singularities of algebraic surfaces [Van der Waerden 1942], and mentioned Kneser’s work, as a balm for his German audience, he was promptly criticized in a review by Chevalley because that proof had never been published in detail.⁷²

⁶⁹ A letter to H. Braun dated Leipzig, 3 May 1944 [ETHZ, HS 652 : 10 552] shows that Van der Waerden, conscious of his political difficulties at Leipzig, tried during WW II to get help from Hasse as well as Wilhelm Süss—apparently in vain.

⁷⁰ We quote as an example his critique of Hasse’s notion of a point [Van der Waerden 1947a, p. 346]: *Zu der Terminologie der algebraischen Geometrie paßt die Bezeichnung dieser Homomorphismen als “Punkte” nicht. Ein Punkt ist in der algebraischen Geometrie kein Homomorphismus, sondern eine Reihe von homogenen Koordinaten oder etwas, was durch eine solche Reihe eindeutig bestimmt ist, und an diesem Begriff “Punkt” hängen so viele andere Begriffe und Bezeichnungen, daß man dasselbe Wort unmöglich in einer anderen Bedeutung verwenden kann. Was bei Hasse “Punkt” heißt, ist in unserer Bezeichnungsweise eine relationstreue Spezialisierung $\zeta \rightarrow z$, der Übergang von einem allgemeinen zu einem speziellen Punkt einer algebraischen Mannigfaltigkeit.*

⁷¹ [NSUB, Cod. Ms. H. Kneser A 93, Blatt 10] Van der Waerden to Kneser 23 March 1936: *Ihre lokale Uniformisierung der algebraischen Mannigfaltigkeiten habe ich mit grossem Vergnügen im Jahresbericht gelesen und bis in alle Einzelheiten verstanden. Sobald ich etwas mehr Zeit habe, werde ich mir mit Rücksicht auf die n-dimensionale Verallgemeinerung auch die Arbeit von Walker, Annals of Math. 1935, einmal näher ansehen, in welcher die Verwandlung der algebraischen Flächen (nach Zariskis Meinung zum ersten Mal in einwandfreier Weise) in singularitätenfreie Flächen geschafft wird. Walker geht, wenn ich seine Einleitung richtig verstanden habe, von der lokalen Uniformisierung aus und leitet daraus die singularitätenfreie Verwandlung im Grossen ab. Die Kombination der Walkerschen Beweismethode mit der Ihrigen wird nun ganz sicher eine gegenüber Walker vereinfachte Behandlung der Flächen, wahrscheinlich aber auch eine n-dimensionale Verallgemeinerung dieses Ergebnisses gestatten. — Eben habe ich das Z[entral]bl[att]-Referat der Walkerschen Arbeit angesehen . . . , welches meinen obigen Eindruck voll bestätigt. Es wäre doch sehr schön, wenn Sie die ganze Sache einmal ausführlich in den Annalen darstellen könnten, denn sie ist m.E. von grundlegender Wichtigkeit.*

⁷² See *Mathematical Reviews* **5** (1944), p. 11: *A previous solution of the problem [of local uniformization] is credited to Kneser [Jber. Deutsch. Math. Verein. 45, 76 (1935)]. This attribution of priority seems unfair. Kneser published only a short note in which he outlined the idea of a proof of the local uniformization theorem. Considering the great importance of the result the fact that Kneser never came back to the question makes it seem probable that he ran into serious difficulties in trying to write down*

Zariski’s stupendous accomplishments in the rewriting of Algebraic Geometry—which between 1939 and 1944 included not only the basic “arithmetic” theory of algebraic varieties, but also a good deal of the theory of normal varieties (a terminology introduced by Zariski), and the resolution of singularities for two- and three-dimensional varieties—were based on Wolfgang Krull’s general theory of valuations, much more than on Van der Waerden’s approach. This heavier algebro-arithmetic package marks a visible distance from the Italian style in which Zariski had been brought up. This independence of the mature Zariski from his mathematical origins gave him a distinct confidence in dealing with Severi after WW II. For example, it was Zariski who suggested inviting Severi to the Algebraic Geometry Symposium at the Amsterdam ICM, which was prepared by Kloosterman and Van der Waerden.⁷³

4.4 We have already pointed out in §§1 and 2 that Van der Waerden’s basic ideas for an algebraic refounding of Algebraic Geometry, namely his generic points and specialisations, account for a good deal of the technical backbone of **André Weil’s** *Foundations of Algebraic Geometry*. And Van der Waerden’s success in rewriting much of Algebraic Geometry with these modest methods had of course informed Weil’s undertaking. If one then tries to pin down the most important overall differences between Van der Waerden’s and Weil’s contributions to the rewriting of Algebraic Geometry, the mathematical chronicler will first look for innovations that Weil brought to the subject, going beyond what he found in his predecessors: local definition of intersection multiplicities, proof of the Riemann Hypothesis, formulation of the general Weil Conjectures, abstract varieties, etc.

But just as, in Zariski’s case, the valuation theoretic language immediately created a sense of independence from predecessors or competitors (an independence, however, which would of course be considered pointless if it were not accompanied by mathematical success), Weil produced the same effect via the **style** of his *Foundations*. What struck many contemporaries (who had no notion of Bourbaki’s texts yet) as a book full of mannerisms, effectively imposed a practice on its own of doing Algebraic Geometry à la Weil.

Keeping both these aspects in mind: the novelty of mathematical notions, and the new style, is essential for a reasonable discussion of Weil’s role in re-shaping Algebraic Geometry. For instance, pointing to the fact that Weil’s *Foundations* get most of their mileage out of Van der Waerden’s basic notions, as does Serge Lang in [Lang 2002, p. 52], does **not** suffice to invalidate Michel Raynaud’s claim that Weil’s *Foudnations* mark “a

the missing details of his proof. — Totally outside of the context of the resolution of singularities, but as another interesting illustration of the variety of approaches to Algebraic Geometry that were in the air in the 1930s and 1940s, we mention in passing Teichmüller’s sketch [Teichmüller 1942] of how to derive the theory of complex algebraic functions of one variable from the uniformisation theory of Riemann surfaces. This paper is probably both an attempt to promote his research programme towards what is today called Teichmüller Theory, and an expression of Teichmüller’s ideas about the adequate methods in complex geometry. For the latter aspect, cf. the somewhat ideological discussion of relative merits of various methods of proof, and in particular the preference for “geometric” reasonings, in [Teichmüller 1944, §6].

⁷³ See the correspondence between Zariski and Severi in [HUA, HUG 69.10, Box 2, ‘Serre - Szegö’]. And in a letter to Kloosterman dated 15 January 1954 [HUA, HUG 69.10, Box 2, ‘Zariski (pers.)’] Zariski wrote: “I am particularly worried by the omission of the name of Severi. I think that Severi deserves a place of honor in any gathering of algebraic geometers as long as he is able and willing to attend such a gathering. We must try to avoid hurting the feelings of a man who has done so much for algebraic geometry. He is still mentally alert, despite his age, and his participation can only have a stimulating effect. I think he should be invited to participate.”

break (*rupture*) with respect to the works of his predecessors — B.L. Van der Waerden and the German school.” In other words, Weil’s book is a startling example which shows that a history of mathematics which only looks at ‘mathematical content’ easily misses a good deal of the story.

4.5 To fix ideas, let us talk about the year 1947. Then we find a spectrum of five kinds of existing disciplinary practice of Algebraic Geometry:

- (1) the classical Italian way,
- (2) Van der Waerden’s way,
- (3) Weil’s *Foundations*,
- (4) Zariski’s valuation-based arithmetisation, and
- (5) (only for the case of curves:) the practice of function field arithmetic.

Given the force of the discourse about lack of rigour of (1) compared to existing algebraic or arithmetic alternatives, and given the dimension-restriction of (5), the real competition takes place between (2), (3), and (4). Then the superficial resemblance between (2) and (1) on the one hand, and the fact that the basic mathematical concepts of (2) are absorbed in (3), clearly leaves the finish between (3) and (4). — This is indeed precisely the constellation that Pierre Samuel described in the lovely beginning of the introduction to his thesis [Samuel 1951, p. 1–2], and with respect to which he opted for the more varied method, i.e., (4).

A more precise analysis of the mathematical practice of each of the alternatives will yield interesting insights into one of the most spectacular developments in the history of Pure Mathematics in the XXth century.

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HUA = Harvard University Archives, Cambridge MA

UAL = Universitätsarchiv Leipzig

ETHZ = Archiv der ETH Zürich

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